

Twenty-Second Sunday after Pentecost



October 20, 2024

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- **Within the sanctuary** please remember that some people use this time of silence to prepare for worship.
- **Whenever the cross is carried in procession through the congregation**, we turn to face the cross to signify our way of life as followers of Jesus.
- **Large-print bulletins and copies of the worship order** are available; ask an usher for assistance.
- **Assistive hearing devices** are available from the ushers.
- **Please silence your cell phone.**

WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude

Children of the Heavenly Father

arr. Douglas E. Wagner

Welcome



Please stand in body or spirit

Hymn

Rise, O Church, like Christ Arisen

(to the tune of ELW 864, "Praise, My Soul, the God of Heaven")

Rise, O church, like Christ arisen,
from this meal of love and grace;
may we through such love envision
whose we are, and whose, our praise.
Alleluia, alleluia;
God, the wonder of our days.

Rise, transformed, and choose to follow
after Christ, though wounded, whole;
broken, shared, our lives are hallowed
to release and to console.
Alleluia, alleluia;
Christ, our present, past, and goal.

Rise, remember well the future
God has called us to receive;
present by God's loving nurture,
Spirited then let us live.
Alleluia, alleluia;
Spirit, grace by whom we live.

Service be our sure vocation;
courage be our daily breath;
mercy be our destination
from this day and unto death.
Alleluia, alleluia.
Rise, O church, a living faith.

Text: Susan Palo Cherwien, b. 1953 © 1997 Susan Palo Cherwien, admin. Augsburg Fortress.
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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and



Refrain



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

Prayer of the Day

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated

WE PROCLAIM THE WORD

Reading **Isaiah 53:4-12** (New Revised Standard Version)

A reading from the prophet Isaiah

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.
He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.
Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

May we open ourselves to what the Spirit is saying to the church. **Amen.**

Reading **Hebrews 5:1-10** (New Revised Standard Version)

A reading from the letter to the Hebrews of the early church

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

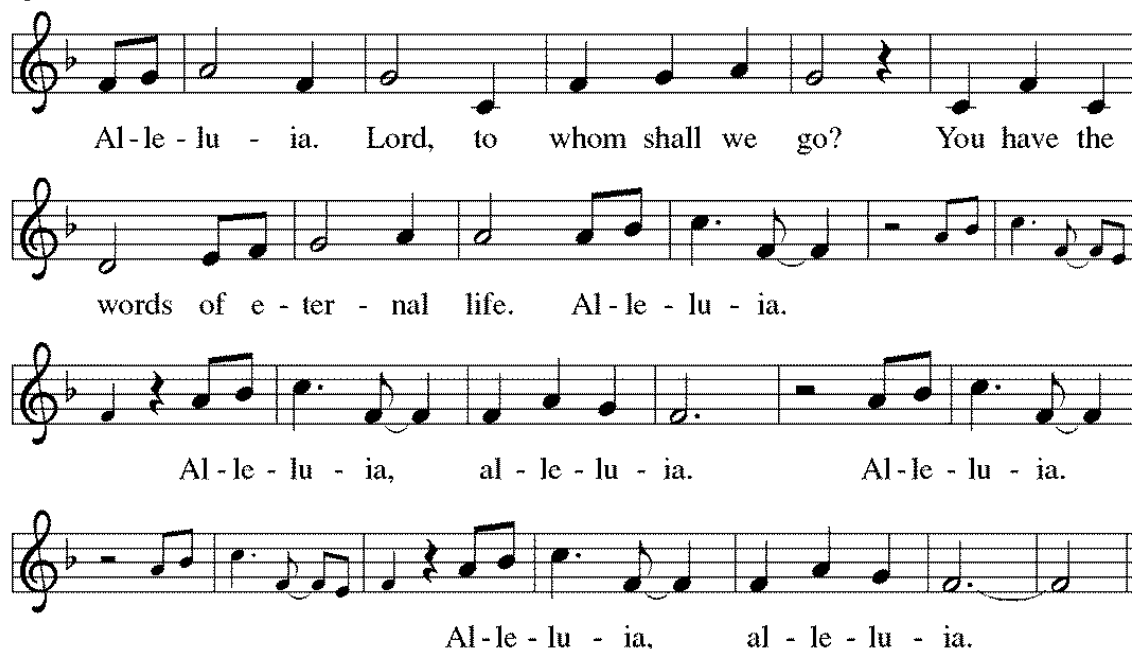
“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

May we open ourselves to what the Spirit is saying to the church. **Amen.**

Please stand in body or spirit

Gospel Acclamation



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia.

Gospel **Mark 10:35-45** (New Revised Standard Version)

The Holy Gospel according to St. Mark

Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Musical Reflection

Take it to the Lord in Prayer

arr. John Helgen
Senior Choir

What a friend we have in Jesus, all our sins and griefs to bear!
What a privilege to carry everything to God in prayer.
Oh what peace we often forfeit; oh what needless pain we bear
All because we do not carry everything to God in prayer.

REFRAIN

Take it to the Lord, take it to the Lord,
Take it to the Lord in prayer.
Take it to the Lord, Yes, take it to the Lord,
Take it to the Lord in prayer.



Are we weak and heavy laden, cumbered with a load of care?
Precious Savior, still our refuge, Take it to the Lord in prayer.
Do your friends despise, forsake you? Take it to the Lord in prayer.
In his arms he'll take and shield you; You will find a solace there. *REFRAIN*

Can we find a friend so faithful who will all our sorrows bear?
Jesus knows our every weakness, take it to the Lord in prayer. *REFRAIN*

Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreiness, Heidi Carman, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Jeremy Davis, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Becky Trover's sister Maddie Sutphin, son-in-law Brandon James, and her niece Olivia Theissen, Skye Andree, Carolyn Moehring, Kris Kauffman, Ruth Murray's daughter Ellen Rose, Kathie Ehrich, John Huber, Barbara and David Hairston, Dottie and Larry Bird, Karen Kent, Roman Fisher, Terry Warren's sister Elaine, the family of Ralph Ehrich

For the people of Ascension Lutheran Church in Columbus

For Redeemer community members Paula Carson, Skye Andree, Clay Andree, Jeremy Davis, Chelsea Hood, and Sabraya Hood

Together Creating Something Greater than Ourselves: Outreach

Julianne Johnson

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug.

For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.

We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.



WE SHARE HOLY COMMUNION

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.
Since this is his meal, and he is present to us in it, all are welcome.*

In body or spirit, please stand

Offertory

You Are Holy


1*



You are ho - ly, you are whole. You are al - ways ev - er more



than we ev - er un - der - stand. You are al - ways at hand.



Bless - ed are you com - ing near. Bless - ed are you com - ing here



to your church in wine and bread, raised from soil, raised from dead.

2



You are ho - ly, you are whole - ness,



you are pres - ent. Let the cos - mos praise you, Lord!



Sing ho - san - na in the high - est!



Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945
Music: DU ÅR HELIG, Per Harling
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South America, and Central America, including the Caribbean.

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Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.
We lift them to the Lord.

It is right to give our thanks and praise.

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient stories, and in stories of people, communities, and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with countless people before us, celebrating your power in goodness and your might in compassion, as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

We greet the one who comes in your name: your true light, your true love, the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread, gave you thanks, broke it, and gave it to his friends, saying, "Take this and eat: This is my body, which is given for you. Do this to remember me."

After supper he took the cup of wine, and gave it to them, saying, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this to remember me." Come to us, Spirit of our Lord of love, and let the bread and wine before us bear your life to our life, nourish us with Jesus' vision of hope, and unite us in one body of peace.

We commit ourselves to walk in your way as we pray:

Lord's Prayer

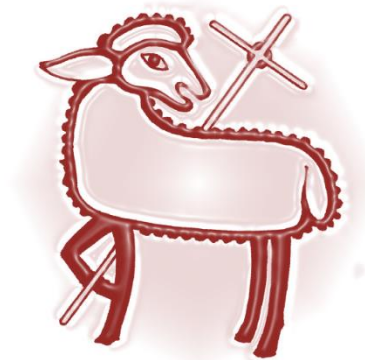
**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.



Hymn

Bread of Life from Heaven

Refrain

Bread of life from heav-en, your blood and bod - y giv - en,

we eat this bread and drink this cup un - til you come a - gain.

- 1 Break now the bread of Christ's sac - ri - fice; giv - ing
- 2 Seek not the food that will pass a - way; set your
- 3 Love as the one who, in love for you, gave him -
- 4 Dwell in the one who now dwells in you; make your
- 5 Drink of this cup and de - clare his death; eat this

thanks, hun - gry ones, gath - er round. Eat, all of you, and be
 hearts on the food that en - dures. Come, learn the true and the
 self for the life of the world. Come to the one who is
 home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
 bread and be - lieve Eas - ter morn; trust his re - turn and, with

sat - is - fied; in Christ's pres - ence the loaves will a - bound.
 liv - ing way, that the full - ness of life may be yours.
 food for you, that your hun - ger and thirst be no more.
 One of God, and be - lieve in the truth you have heard.
 ev - 'ry breath, praise the one in whom you are re - born.

Text: Susan R. Briehl, b. 1952
 Music: ARGENTINE SANTO | BREAK NOW THE BREAD, Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas
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Hymn

Eat This Bread

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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Please stand in body or spirit

Prayer of Thanksgiving

God of compassion, we thank you for nourishing us with the bread of life and the wine of hope. As in Christ your love flowed out to those around him, so let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us all with joy, through Jesus, our life and our joy.

Amen.

WE ARE SENT

Hymn

The Lord Now Sends Us Forth



En - via - do soy de Dios, mi ma - no lis - ta_es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
English text © 1998 Augsburg Fortress.

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Blessing

Amen.

Announcements

Postlude

Fugue in D Major

George Frideric Handel

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

This morning we welcome **Dr. Hank Langknecht**
Pastor Hank Langknecht has served the people at Christ
the King Lutheran Church in Great Falls, Virginia for the past
seven and a half years. For the seventeen years prior, he
taught preaching and communication at Trinity Lutheran
Seminary. Prior to that he served for ten years as pastor of First
English Lutheran Church in Marysville.

Hank and his wife, Shirla, have two grown and married sons
(Jake and Katie in Cincinnati, Adam and Raquel in Northern
Virginia), and an elderly schnauzer called Zeke. Hank and
Shirla are both bicyclists, avid readers, and regular movie
goers—they walked the two miles from their Bexley home to the
Drexel nearly every Monday night for 17 years!

Adult Ed
September & October – 11:15 am
*10/20 Sermon feedback with
Guest Preacher Hank Langknecht*
LEADING CAUSES OF LIFE
10/27 “Hope Causes Life”

In-Person and Zoom:
<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECnuQBzF9bSbagxGY44GXcU.1>
Meeting ID: 834 7554 1581 = Passcode: 752230
Phone only: 1-312-626-6799




Bible Study
**The Book of
Revelation**
Tuesdays + 1:00 pm

In-Person and Zoom:
<https://us02web.zoom.us/j/86259497992?pwd=-zbqyreRTMc2DXXPiJD5mQRc5UIxjdA.1>
Meeting ID: 862 5949 7992
Passcode: 830218
Phone only: 1-312-626-6799



Birthdays this week:
20 – Ryland Neal
23 – Skye Andree
23 – Cason Day
23 – Sandra Keaton
24 – Bret Day
24 – Leyton Wolfe
25 – Madeline Gosnell
26 – Kennedy Jacobs
26 – Avery Martin



*Journaling
Workshop
7:00 pm
October 22
In-Person - Outer
Pastor's Office*



Advent Devotionals

Please consider writing a devotional for this year's devotional booklet.

Details are on the sign-up on the bulletin board, or on our website at <https://tinyurl.com/3avcf4eh>



Team Assembly
28 October = 7:00 pm
North Broadway UMC
48 E North Broadway

KEY ELECTION DATES

November 5, 2024

Absentee Voting by Mail Begins **October 8**, ending postmark deadline **November 4**

Deadline for *absentee ballot applications* to be received by county Boards of Elections: **8:30 pm, October 29**

Absentee Voting by Mail Begins **October 8**, ending postmark deadline **November 4**

Deadline for *mail ballots* to be personally delivered to your County Board of Elections: **November 5, 7:30 pm**

Deadline for boards to receive *mail-ballots* that have been postmarked on or before **November 4: November 9**

Early In-Person Voting Begins **October 8** and includes the Saturday and Sunday two weeks before Election Day (but **NOT** the Monday before Election Day). See hours and full schedule at

<https://www.ohiosos.gov/elections/voters/current-voting-schedule/2024-schedule/>

Election Day: November 5 (Polls Open **6:30 am - 7:30 pm**)



Listening Event
3 November, 11:15 am
During Adult Ed hour

IN-PERSON and ZOOM:

<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECnuQBzf9bSbagxGY44GXcU.1>

Meeting ID: 834 7554 1581 = Passcode: 752230
Phone only: 1-312-626-6799

LSS FOOD PANTRIES

Thankful Holiday Meal Bags



Full Plates, Hearts Full of Gratitude

Bags are available in the narthex [or use your own cloth bag], along with shopping lists.

Bags should be returned to RLC no later than **November 10**.

OUR WORSHIP LEADERS TODAY

Presiding Minister	Brad Binau, Pastor
Preaching	Dr. Hank Langknecht
Assisting Minister	Michelle Clemence
Reader	Karen Rider
Cantor	Connie Criswell
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Ruth Murray
Verger	Michelle Clemence / Wendy Stoica
Communion Prep	Nancy Magargal
Producers	Michele Disbro, Sue Yehling

*Flowers are given by **Emily Kent** celebrating **Miles on his 13th birthday**.
Noisy Offering will go to **Lutheran Disaster Response – Hurricane Relief***

THIS WEEK AT REDEEMER OCTOBER 20 – 27

Today	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	7:00 pm	Journaling Workshop
Next Sunday	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education



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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America