

Twenty-first Sunday after Pentecost



October 13, 2024

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude

There Is a Balm in Gilead

arr. Lloyd Larson

Welcome




Please stand in body or spirit

Hymn Take My Life, That I May Be

Refrain/Estrillo

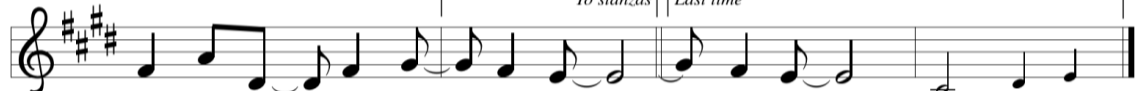


To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

To stanzas *Last time*



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall

Refrain/Estrillo



pul - so de tu a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vincent Mendoza, 1875–1955
Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956
Music © 1999 Augsburg Fortress.

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain*



2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men. *Refrain*



3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

O loving God, to turn away from you is to fall, to turn toward you is to rise, to stand before you is to abide forever. Grant us, dear God, in all our duties your help; in all our uncertainties your guidance; and in all our dangers your protection; and in all our sorrows your peace; through Jesus Christ our Lord. **Amen.**

Please be seated

WE PROCLAIM THE WORD

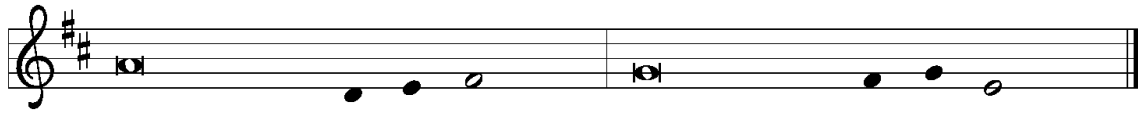
Reading **Ephesians 6:10-13** (New Revised Standard Version)

A reading from a letter to the early church at Ephesus

Finally, be strong in the Lord and in the strength of his power; put on the whole armor of God, so that you may be able to stand against the wiles of the devil, for our struggle is not against blood and flesh but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on the evil day and, having prevailed against everything, to stand firm.

May we open ourselves to what the Spirit is saying to the church. **Amen.**

Psalm 140:1-7



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Deliver me, O LORD, from | evildoers;
protect me | from the violent,
**who devise evil | in their hearts
and stir up strife | all day long.**

They have sharpened their tongues | like a serpent;
adder's poison is un- | der their lips.

**Keep me, O LORD, from the hands | of the wicked;
protect me from the violent, who are determined to | trip me up.**

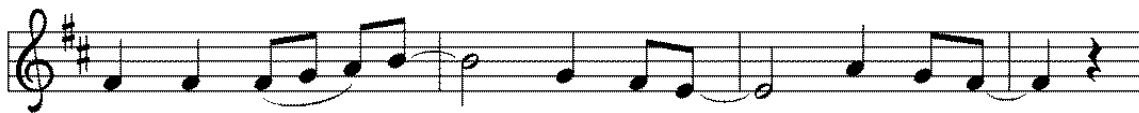
The proud have hidden a snare for me and stretched out a | net of cords;
they have set traps for me a- | long the path.

**I have said to the LORD, "You | are my God;
listen, O LORD, to my | supplication.**

O LORD God, the strength of | my salvation,
you have covered my head in the | day of battle.

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.



Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.
Amen.**

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Jeremy Davis, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Becky Trover's sister Maddie Sutphin, son-in-law Brandon James, and her niece Olivia Theissen, Skye Andree, Carolyn Moehring, Kris Kauffman, Ruth Murray's daughter Ellen Rose, Kathie Ehrich, John Huber, Barbara and David Hairston, Dottie and Larry Bird, Karen Kent, Roman Fisher, Terry Warren's sister Elaine, the family of Nathaniel Bird's father-in-law Wendell Jordan

For the people of All Shepherds Lutheran Church in Lewis Center
For Redeemer community members John Caron and Chad Eberle

**Together Creating Something Greater than Ourselves: Support of
the ELCA Synod** **Kathy Denhard**

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug.

For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.

We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

During the Rite of Communion, Prayers and Prayer Assistants will assemble on the steps of the sanctuary to offer a gentle touch and blessing. Those who wish to receive this healing in their pews may let an usher know and the healing team will come to you. Jesus often touched others—blessing children, washing feet, and healing injuries or disease. Such an act is a tangible expression of the presence of the healing Christ, working in and through those who minister in His name.



In body or spirit, please stand

Offertory

You Are Holy

1*



You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.

2



You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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South America, and Central America, including the Caribbean.

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Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

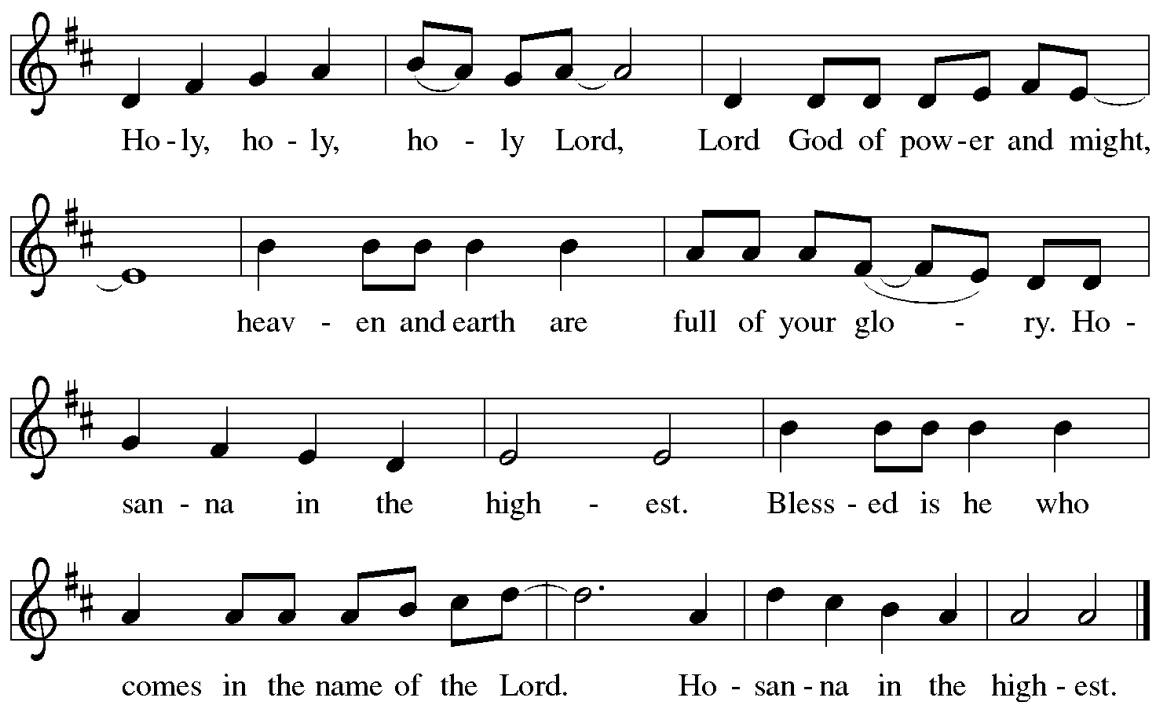
It is right to give our thanks and praise.

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient stories, and in stories of people, communities, and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with countless people before us, celebrating your power in goodness and your might in compassion, as we sing:



Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We greet the one who comes in your name: your true light, your true love, the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread, gave you thanks, broke it, and gave it to his friends, saying, "Take this and eat: This is my body, which is given for you. Do this to remember me."

After supper he took the cup of wine, and gave it to them, saying, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this to remember me."

Come to us, Spirit of our Lord of love, and let the bread and wine before us bear your life to our life, nourish us with Jesus' vision of hope, and unite us in one body of peace.

We commit ourselves to walk in your way as we pray:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.

So do we.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.



Hymn

There Is a Balm in Gilead

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,
 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
 3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

Refrain

but then the Ho - ly Spir - it re - vives my soul a - gain.
 you can tell the love of Je - sus and say, "He died for all."
 and if you lack for knowl-edge, he'll ne'er re - fuse to lend.

Text: African American spiritual
 Music: BALM IN GILEAD, African American spiritual

Hymn

Goodness Is Stronger than Evil

Good-ness is stron-ger than e - vil; love is stron-ger than hate;
light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is
Oh,
ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is
vic-t'ry is ours, vic-t'ry is ours, through God who loves us. Oh,
ours, vic-t'ry is ours, through God who loves us.
vic-t'ry is ours, vic-t'ry is ours, through God who loves us.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is primarily in the treble clef, while the piano accompaniment is in the bass clef. The lyrics are placed below the vocal line. The score consists of five systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Good-ness is stron-ger than e - vil; love is stron-ger than hate; light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is Oh, ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is vic-t'ry is ours, vic-t'ry is ours, through God who loves us. Oh, ours, vic-t'ry is ours, through God who loves us. vic-t'ry is ours, vic-t'ry is ours, through God who loves us."

Text: From *An African Prayer Book*, Desmond Tutu, b. 1931
Music: GOODNESS IS STRONGER, John L. Bell, b. 1949
Text from *An African Prayer Book* selected by Desmond Tutu, © 1995 by Desmond Tutu. Used by permission of Doubleday, a div. of Random House, Inc., and Lynn C. Franklin Associates, Ltd.
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Hymn

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
Music: HUNGRY FEAST, Ray Makeever
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

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Please stand in body or spirit

Prayer of Thanksgiving

God of compassion, we thank you for nourishing us with the bread of life and the wine of hope. As in Christ your love flowed out to those around him, so let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us all with joy, through Jesus, our life and our joy.

Amen.

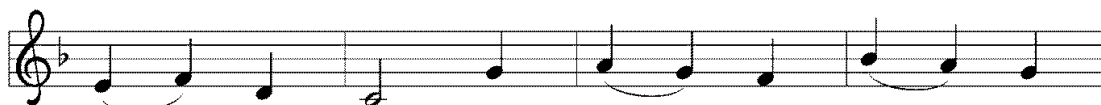
WE ARE SENT

Hymn

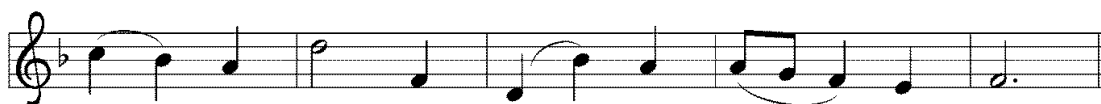
The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, oss, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820

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Blessing

Amen.

Announcements

Postlude

Lead On, O King Eternal

arr. Lloyd Larson

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.



*Healing Prayer
is offered at worship
the second Sunday of
each month.*



CROP WALK

The CROP Hunger Walk will occur in Columbus on
October 13

The Redeemer Team web page is here:
<https://events.crop hungerwalk.org/cropwalks/team/redeemer-lutheran-church-2>

Donations may be made online or by cash or check made out to CWS/CROP. This year's Redeemer Team includes *Kathleen Zwanziger, Wendy Stoica, Heidi Sherer, and Connie Criswell.*

Adult Ed
September & October - 11:15 am

LEADING CAUSES OF LIFE

10/13 "Blessing Causes Life"

10/27 "Hope Causes Life"

10/20 Sermon feedback with
Guest Preacher **Hank Langknecht**

In-Person and Zoom:

<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECnuQBzf9bSbagxGY44GXcU.1>

Meeting ID: 834 7554 1581 = Passcode: 752230

Phone only: 1-312-626-6799



Bible Study The Book of Revelation

Tuesdays + 1:00 pm

In-Person and Zoom:

<https://us02web.zoom.us/j/86259497992?pwd==zbqyreRTMc2DXXPiJD5mQRc5UlxjA.1>

Meeting ID: 862 5949 7992

Passcode: 830218

Phone only: 1-312-626-6799



Monthly Sunday School for all ages!
Sunday, October 13 == 11:15 am



Listening Event
3 November, 11:15 am
During Adult Ed hour

IN-PERSON and ZOOM:

<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECnuQBzf9bSbagxGY44GXcU.1>

Meeting ID: 834 7554 1581 = Passcode: 752230

Phone only: 1-312-626-6799



*Together creating something
greater than ourselves*

Dedication of Commitment Cards

10 am worship

Sunday, October 27



Coffee and Conversation

Wednesday, October 16

10:00 AM-11:30 AM – Narthex

Honest exploration of questions about faith and life



LSS/MidOhio Food Collective

Food Giveaway

Thursday October 17

Extras this month: Cleaning Supplies
(wipes, paper towels, sponges, etc)

Volunteers always welcome!

Please advise either the Church Office or Sue Watson
(sue.watson@columbus.rr.com or 614-560-4261).

We need an accurate count and appreciate your support!



Friday – October 18 – 7:00 pm

Trivia Night is back!

Join us for an evening of fun!

We'll form teams (be thinking of a team name!) and the competition will be fierce over numerous rounds of questions. Don't think you can't possibly contribute to your trivia team because the questions will cover a range of topics over a range of decades. The best teams consist of diverse people to handle the variety of questions.

Feel free to bring your own beer, root beer or other beverage and a snack to share.

KEY ELECTION DATES

November 5, 2024

Absentee Voting by Mail Begins **October 8**, ending postmark deadline **November 4**

Deadline for *absentee ballot applications* to be received by county Boards of Elections: **8:30 pm, October 29**

Absentee Voting by Mail Begins **October 8**, ending postmark deadline **November 4**

Deadline for *mail ballots* to be personally delivered to your County Board of Elections: **November 5, 7:30 pm**

Deadline for boards to receive *mail-ballots* that have been postmarked on or before November 4: **November 9**

Early In-Person Voting Begins **October 8** and includes the Saturday and Sunday two weeks before Election Day (but **NOT** the Monday before Election Day). See hours and full schedule at

<https://www.ohiosos.gov/elections/voters/current-voting-schedule/2024-schedule/>

Election Day: November 5 (Polls Open 6:30 am - 7:30 pm)



Advent Devotionals

Please consider writing a devotional for this year's devotional booklet.

Details are on the sign up on the bulletin board, or on our website at

<https://tinyurl.com/3avcf4eh>



Birthdays this week:

16 – Eileen Day

17 – Shari Ayers

19 – Renee McFarland

19 – Miles Smith

OUR WORSHIP LEADERS TODAY

Presiding Minister	Brad Binau, Pastor
Assisting Minister	Emily Ott
Cantor	Jennifer Young
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Nate Ott
Verger	Michelle Clemence / Wendy Stoica
Communion Prep	Nancy Magargal
Producers	Michele Disbro, Scott Steiner
Hospitality	Katie and Ruby Jacobs

*Flowers are given by **Laura & Terry Warren** celebrating their **44th Anniversary**.
Noisy Offering will go to **Lutheran Disaster Response – Hurricane Relief***

THIS WEEK AT REDEEMER OCTOBER 13 – 20

Today		Sister Act Retreat CROP Walk
	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion and Healing Prayer
	11:15 am	Sunday School for all ages
	11:15 am	IN-PERSON and ZOOM Adult Education
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	Congregational Council
Wednesday	10:00 am	Coffee and Conversation
Thursday	1-3:00 pm	Set up for Food Giveaway
	3-5:30 pm	LSS / MidOhio Food Giveaway
Friday	7:00 pm	Trivia Night
Next Sunday	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education: Sermon Talkback with Guest Preacher Dr. Hank Langknecht

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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America