

## Thirteenth Sunday after Pentecost



**August 18, 2024**

**Followers of Jesus, sharing God's love with all...**  
*an adventure for life!*

## THE ORDER OF WORSHIP

### In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.
- Please silence your cell phone.

## WE GATHER FOR WORSHIP

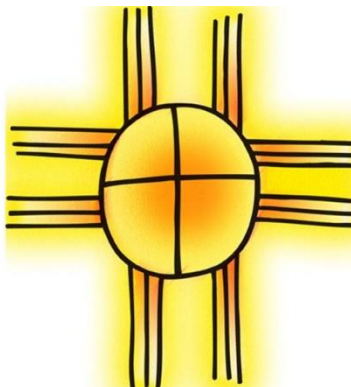
*Please be respectful of people who use this time to prepare for worship.*

**Prelude**

***Let Us Break Bread Together***

arr. Dale Wood

**Welcome**



## Hymn

## Praise and Thanksgiving

1 Praise and thanks-giv-ing, God, we would of-fer for all things  
2 God, bless the la-bor we bring to serve you, that with our  
3 Fa-ther, pro-vid-ing food for your chil-dren, by Wis-dom's  
4 Then will your bless-ing reach ev-'ry peo-ple, free-ly con-

liv-ing, you have made good: har-vest of sown fields, fruits of the  
neigh-bor we may be fed. Sow-ing or till-ing, we would work  
guid-ing teach us to share one with an-oth-er, so that, re-  
fess-ing your gra-cious hand. Where you are reign-ing, no one will

or-chard, hay from the mown fields, blos-som and wood.  
with you, har-vest-ing, mill-ing for dai-ly bread.  
joic-ing with us, all oth-ers may know your care.  
hun-ger; your love sus-tain-ing show-ers the land.

Text: Albert F. Bayly, 1901–1984, alt.  
Music: BUNESSAN, Gaelic tune; arr. hymnal version  
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Arr. © 2006 Augsburg Fortress.

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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of  
the Holy Spirit be with you all.

**And also with you.**

# Hymn of Praise

*Refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## Prayer of the Day

Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord.

**Amen.**

*Please be seated*



## WE PROCLAIM THE WORD

### Reading

1 Kings 2:10-12; 3:3-14

A reading from the first book of Kings

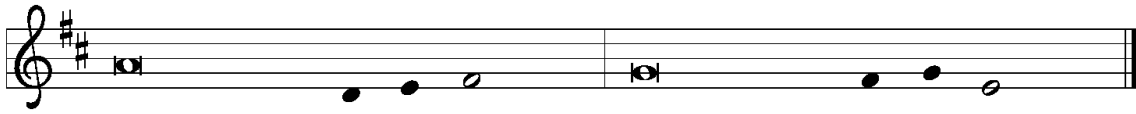
David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

May we open ourselves to what the Spirit is saying to the church. **Amen.**

## Psalm 1



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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Happy are they who have not walked in the counsel <sup>1</sup> of the wicked,  
nor lingered in the way of sinners, nor sat in the seats <sup>1</sup> of the scornful!

**Their delight is in the law <sup>1</sup> of the LORD,  
and they meditate on God's teaching <sup>1</sup> day and night.**

They are like trees planted by streams of water, bearing fruit in due season,  
with leaves that <sup>1</sup> do not wither;  
everything they <sup>1</sup> do shall prosper.

**It is not so <sup>1</sup> with the wicked;  
they are like chaff which the wind <sup>1</sup> blows away.**


Therefore the wicked shall not stand upright when <sup>1</sup> judgment comes,  
nor the sinner in the council <sup>1</sup> of the righteous.

**For the LORD knows the way <sup>1</sup> of the righteous,  
but the way of the wicked shall <sup>1</sup> be destroyed.**



*Please stand in body or spirit*

## Gospel Acclamation



Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia.

## Gospel

**John 6:51-58**

The Holy Gospel according to St. John

**Glory to you, O Lord.**

[Jesus said,] "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The Gospel of the Lord

**Praise to you, O Christ.**

*Please be seated*

## Proclamation

**A TREE PLANTED BY STREAMS OF WATER**

Rev. Dr. Rachel Wrenn



## Musical Reflection

*Hope*

Words and music by Jan Krist  
Heidi Sherer

### Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

### Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**  
**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Mary Kennedy,  
Kevin Bailey's sister Kleta Childs, Jeremy Davis, Bebe McCoy's brother-in-law Walt and  
her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece  
Michele Wolfe, Skye Andree, Carolyn Moehring, Kris Kauffman, Ruth Murray's daughter  
Ellen Rose, Kathie Ehrich, Elaine Warren, Nate Bird's father-in-law Wendell Jordan,  
Becky Trover's sister Maddie Sutphin, niece Olivia Theissen and son-in-law  
Brandon James, Kandice Hoddinott-Ward, Brittany Amon, John Huber, Mary Watts,  
Barbara and David Hairston, Dottie and Larry Bird, Paul Johnson, Ranel Hoddinott,  
Karen Kent, Diane Brobeck

For the people of Trinity Lutheran Church in Marysville

For Redeemer community member Mary Bowling

## Time with the Young People

### Sharing the peace

The peace of Christ be with you always.

**And also with you.**

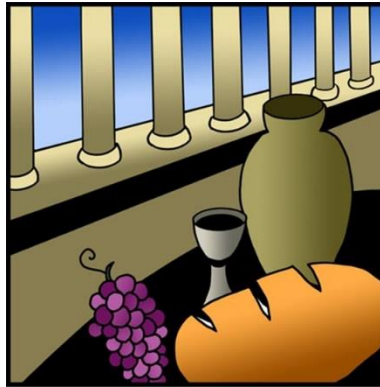
*Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug. For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.*

*We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.*

### **WE SHARE HOLY COMMUNION**

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*



*In body or spirit, please stand*

## Offertory

## You Are Holy

1\*

You are ho - ly, you are whole. You are al - ways ev - er more  
than we ev - er un - der - stand. You are al - ways at hand.  
Bless - ed are you com - ing near. Bless - ed are you com - ing here  
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,  
you are pres - ent. Let the cos - mos praise you, Lord!  
Sing ho - san - na in the high - est!  
Sing ho - san - na! Sing ho - san - na to our God!

\* *May be sung in canon.*

Text: Per Harling, b. 1945  
Music: DU ÅR HELIG, Per Harling  
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South America, and Central America, including the Caribbean.

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## Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.  
We lift them to the Lord.**

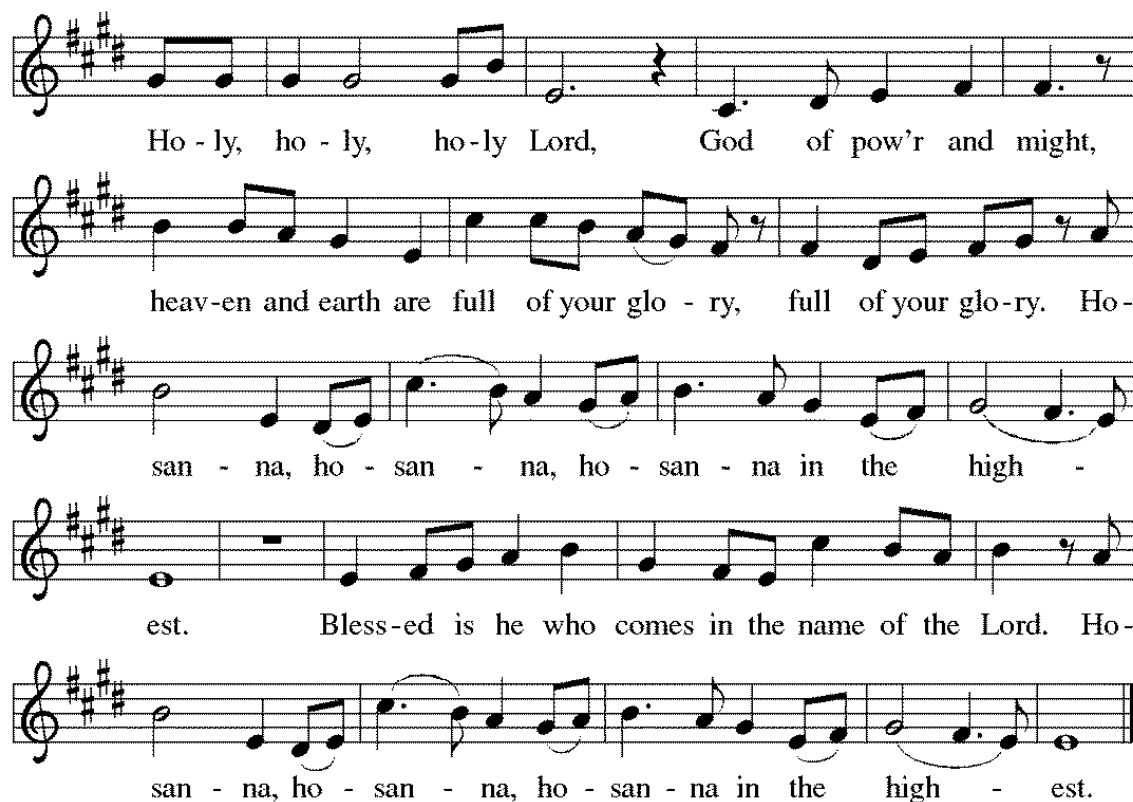
**It is right to give our thanks and praise.**

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient stories, and in stories of people, communities, and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with countless people before us, celebrating your power in goodness and your might in compassion, as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho-  
san - na, ho - san - na, ho - san - na in the high - est.

We greet the one who comes in your name: your true light, your true love, the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread, gave you thanks, broke it, and gave it to his friends, saying, "Take this and eat: This is my body, which is given for you. Do this to remember me."

After supper he took the cup of wine, and gave it to them, saying, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this to remember me."

Come to us, Spirit of our Lord of love, and let the bread and wine before us bear your life to our life, nourish us with Jesus' vision of hope, and unite us in one body of peace.

We commit ourselves to walk in your way as we pray:

## Lord's Prayer

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## Sharing the Meal

*Please be seated*

The gifts of God, for the people of God. Jesus welcomed all to this meal.  
So do we.

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.*



# Hymn

# We Eat the Bread of Teaching

*Refrain*



We eat the bread of teach-ing, drink wine of wis-dom, are



giv-en here a taste of the king-dom. To-gether



joined, the great-est and the least, we all are



one at Wis-dom's ho-ly feast.



1 Wis-dom calls through-out the cit-y, knows our  
2 Sim-ple ones whose hearts are yearn-ing, come and  
3 En-ter with de-light and sing-ing, for her



hun-ger, and in pit-y gives her lov-ing in-vi-gain  
gain from Wis-dom's learn-ing; bread and wine she is pre-  
rich-ness now is bring-ing us this joy-ous cel-e-



*Refrain*

ta-tion to the ban-quet of sal-va-tion.  
par-ing, know her lov-ing in the shar-ing.  
bra-tion; eat and drink in ju-bi-la-tion.

Text: Omer Westendorf, 1916–1997

Music: WISDOM'S FEAST, Jerry Ray Brubaker, b. 1946

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# Hymn

# Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

### Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

*Please stand in body or spirit*

## Prayer of Thanksgiving

God of compassion, we thank you for nourishing us with the bread of life and the wine of hope. As in Christ your love flowed out to those around him, so let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us all with joy, through Jesus, our life and our joy.

**Amen.**

## WE ARE SENT

### Hymn

### When in Our Music God Is Glorified



1 When in our mu - sic God is glo - ri - fied, and ad - o -  
2 How oft, in mak - ing mu - sic, we have found a new di -  
3 So has the church, in lit - ur - gy and song, in faith and  
4 And did not Je - sus sing a psalm that night when ut - most  
5 Let ev - 'ry in - stru - ment be tuned for praise; let all re -



ra - tion leaves no room for pride, it is as  
men - sion in the world of sound, as wor - ship  
love, through cen - tu - ries of wrong, borne wit - ness  
e - vil strove a - gainst the light? Then let us  
joyce who have a voice to raise; and may God



though the whole cre - a - tion cried:  
moved us to a more pro - found  
to the truth in ev - 'ry tongue: Al - le - lu - ia!  
sing, for whom he won the fight:  
give us faith to sing al - ways:

Text: Fred Pratt Green, 1903–2000

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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### Blessing

**Amen.**

### Announcements

### Postlude

### *When in Our Music God is Glorified*

arr. Mark Hayes

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

Contemporary English Version (CEV) ©1995 American Bible Society



We welcome **Rev. Dr. Rachel Wrenn**

Dr. Wrenn is an ordained ELCA pastor and an Assistant Professor of Biblical Studies at Trinity Lutheran Seminary at Capital University. Her research interests include biblical bodies and emotions, the Psalms, and the Old Testament roots of New Testament fruit. She loves teaching, going on walks with her husband (also an ELCA pastor), watching their two kids grow up, and snuggling her cats.

**Adult Ed**

**August 18 – 11:15 am**

**Rev. Dr. Rachel Wrenn**

*Assistant Professor of Biblical Studies  
Trinity Lutheran Seminary at Capital University*

**Sermon Feedback**

In-Person and Zoom:

<https://us02web.zoom.us/j/88957366923?pwd=TnV6cFB4ZUpET25USTgzZ0diZlhnQT09>

Meeting ID: 889 5736 6923 = Passcode: 383835  
Phone only: 1-312-626-6799



**Sister Act**

**UNDERSTANDING JUSTICE**

***Lessons in Chemistry***

**by Bonnie Garmus**

**Book discussion**

**Wednesday August 21 – 6:30pm**

*For more information see **Reflections** or  
contact Michele Disbro or  
Julianne Johnson.*

*Please join us for fellowship and service*

**Adult Ed**

**Beginning in September – 11:15 am**

*9/15 Sermon feedback with  
Guest Preacher Kevin Dudley*

**LEADING CAUSES OF LIFE**

*“Connection Causes Life”*

*“Coherence Causes Life”*

*“Agency Causes Life”*

*“Blessing Causes Life”*

*“Hope Causes Life”*

In-Person and Zoom:

<https://us02web.zoom.us/j/88957366923?pwd=TnV6cFB4ZUpET25USTgzZ0diZlhnQT09>

Meeting ID: 889 5736 6923 = Passcode: 383835  
Phone only: 1-312-626-6799



**Is there a topic or a Bible passage you've always wanted to have addressed in a sermon?**

The Worship Committee would love to hear from you and on **Sunday, October 13** Pastor Brad will address the topic that stirs the most interest.

Send your suggestion to [info@redeemerluth.com](mailto:info@redeemerluth.com) or fill out the green form in back of the sanctuary and drop it in the offering plate.

Submit your suggestion by **Sunday, September 8**. The Worship Committee will select the three most intriguing suggestions and you'll have until **September 15** to make a final vote!



## Coffee and Conversation

Wednesday, August 21

10:00 AM-11:30 AM – Narthex

Honest exploration of questions about faith and life



## RLC Garden Giveaway

Produce from our own garden  
and donations from friends and neighbors

Saturday mornings

10 am until gone



Blessing  
of the  
Backpacks

### Blessing of the

- + Backpacks
- + Brief Cases
- + Tote Bags
- + Pocketbooks

...whatever you use to  
carry your essentials  
every day

During worship on  
Sunday September 8



## Care Kits for unhoused persons

Sister Act and the Sunday School will be assembling Care Kits for the unhoused that Redeemer folks can take and hand out to those they might see on the street corners.

We're asking for donations from the congregation:

- chapstick
- small bottles of lotion
- hand warmers
- soft breakfast bars
- small packets of wipes or
- small bottles of hand sanitizer

There will be a box in the narthex for  
Care Kit donations.

## Community Blessing of the Backpacks and Ice Cream Social



September 8<sup>th</sup> = 4:00 - 5:30  
Church Lawn

Pastor Brad will be blessing backpacks for  
students, and all involved can also enjoy  
some ice cream and toppings.

Come meet some of our neighborhood kids  
and enjoy some ice cream.



Bible Study

## The Book of Revelation

Tuesdays + 1:00 pm

Beginning September 3

In-Person and Zoom:

<https://us02web.zoom.us/j/82259660622?pwd=R2pHTW11bHR0N1FHbFRZdStqb09Bdz09>

Meeting ID: 822 5966 0622 = Passcode: 435549

Phone only: 1-301 715 8592

## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	Brad Binau, Pastor
<b>Preaching</b>	Rev. Dr. Rachel Wrenn
<b>Assisting Minister</b>	Michelle Clemence
<b>Cantor</b>	Heidi Sherer
<b>ASL Interpreter</b>	Bryan Neal
<b>Organist &amp; Senior Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chime Choir Director</b>	Karen Kent
<b>Usher</b>	Ruth Murray
<b>Verger</b>	Michelle Clemence / Wendy Stoica
<b>Communion Prep</b>	Kathleen Zwanziger, Becky Trover, Karen Rider
<b>Producers</b>	Tom Mimplitch, Scott Steiner
<b>Hospitality</b>	Laura and Terry Warren

*Flowers are dedicated by **Thelma Johnson** in honor of **my family**.*

*Noisy Offering will go to Bishop Griffin Resource Center garden.*

### THIS WEEK AT REDEEMER AUGUST 18 – 25

<b>Today</b>	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
<b>Tuesday</b>	6:30 pm	Congregation Council
<b>Wednesday</b>	10:00 am	Coffee and Conversation
	6:30 pm	Sister Act
<b>Saturday</b>	10:00 am	Garden Giveaway
<b>Next Sunday</b>	10:00 am	In-Person and Livestream Worship with Holy Communion



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614.237.1263 + [info@RedeemerLuth.com](mailto:info@RedeemerLuth.com) + [www.RedeemerLuth.com](http://www.RedeemerLuth.com)  
Office hours –9am-1pm, Mon-Wed; 9am-noon Thu  
A congregation of the Evangelical Lutheran Church in America