

## Twelfth Sunday after Pentecost



Activist Greta Thunberg, *Time* magazine's "Person of the Year, 2019"

**August 11, 2024**

**Followers of Jesus, sharing God's love with all...**  
*an adventure for life!*

# THE ORDER OF WORSHIP

## In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.
- Please silence your cell phone.

## WE GATHER FOR WORSHIP

*Please be respectful of people who use this time to prepare for worship.*

**Prelude**

*Healer of Our Every Ill*

arr. Mark Hayes

**Welcome**



# Hymn

# Let Us Go Now to the Banquet

*Refrain / Estribillo*



Va - mos to - dos al ban - que - te, a la  
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -  
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to yu - na mi - sión.  
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -  
1 I will rise in the ear - ly morn - ing; the com -  
2 God in - vites all the poor and hun - gry to the  
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la  
mu - ni - ty's wait - ing for me. With a spring in my step I'm  
ban - quet of jus - tice and good where the har - vest will not be  
peo - ple are e - qual in love. God has called us to work to -



cues - ta, voy en bus - ca de tu a - mis - tad.  
walk - ing with my friends and my fam - i - ly.  
hoard - ed so that no one will lack for food.  
geth - er and to share ev - 'ry - thing we have.

*Refrain / Estribillo*

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956  
Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955  
Text and music © 1994, 1996 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of  
the Holy Spirit be with you all. **And also with you.**

# Hymn of Praise

*Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are his. *Refrain*

2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion:

Bless - ing, hon - or, glo - ry, and might be to

God and the Lamb for - ev - er. A - men. *Refrain*

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.  
 Al - le - lu - ia, al - le - lu - ia.  
 This is the feast of vic-to-ry for our God.  
 Al - le - lu - ia, al - le - lu - ia.

**Prayer of the Day**

Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him. And that, strengthened by this food, we may live as his body in the world, through Jesus Christ our Savior and Lord.

**Amen.**

*Please be seated*

**WE PROCLAIM THE WORD**

**Reading**                      **1 Kings 19:4-8** (New Revised Standard Version)

A reading from First Kings

[Elijah] went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O Lord, take away my life, for I am no better than my ancestors.” Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.” He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.” He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

May we open ourselves to what the Spirit is saying to the church.      **Amen.**

**Reading**                    **Ephesians 4:25—5:2** (New Revised Standard Version)

A reading from the letter to the early church at Ephesus

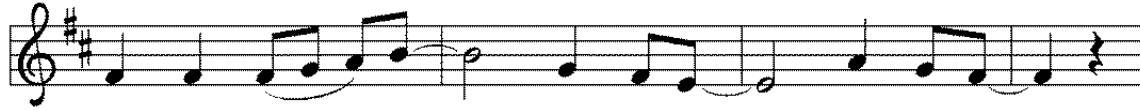
So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

May we open ourselves to what the Spirit is saying to the church.    **Amen.**

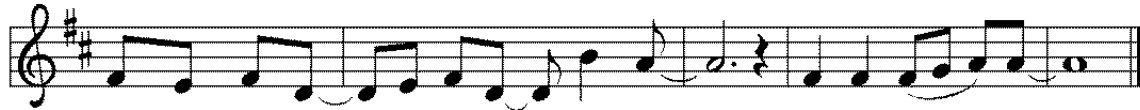


*Please stand in body or spirit*

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## Gospel **John 6:35, 41-51** (New Revised Standard Version)

The Holy Gospel according to St. John

**Glory to you, O Lord.**

Jesus said to [the crowd,] "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord

**Praise to you, O Christ.**

*Please be seated*

## Proclamation

**FINDING YOUR TEMPER**

## Musical Reflection

### *O God, Whose Word Well-Planted*

Herman G. Stuempfle Jr.  
*Al Rider*

O God, whose word well-planted  
yields fruit a hundredfold,  
we praise your graces granted  
to those who sowed of old,  
who by their witness scattered  
good seed upon the soil  
where others, reaping, gathered  
the harvest of their toil.

O God of seed and harvest,  
of sun and soil and rain,  
attend the word we sow,  
lest its planting be in vain.  
Send showers of your Spirit,  
bright sunshine of your grace,  
that multitudes who hear it  
your gospel may embrace.

O God, your final harvest  
of hist'ry's ancient field  
will test with truth the proudest  
that human work can yield.  
Oppression's blight will vanish,  
fair freedom's fruits increase;  
and love and joy will flourish  
to clothe the earth with peace.

Text: Herman G. Stuempfle Jr., 1923–2007; Text © 1990 Augsburg Fortress  
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## **Apostles' Creed**

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **Community Prayers**

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.  
Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Mary Kennedy,  
Kevin Bailey's sister Klela Childs, Jeremy Davis, Bebe McCoy's brother-in-law Walt and  
her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece  
Michele Wolfe, Skye Andree, Carolyn Moehring, Kris Kauffman, Ruth Murray's daughter  
Ellen Rose, Kathie Ehrich, Elaine Warren, Nate Bird's father-in-law Wendell Jordan,  
Becky Trover's sister Maddie Sutphin, niece Olivia Theissen and son-in-law  
Brandon James, Kandice Hoddinott-Ward, Brittany Amon, John Huber, Mary Watts,  
Barbara and David Hairston, Dottie and Larry Bird, Paul Johnson, Ranel Hoddinott,  
Karen Kent

For the people of The Church on Oakland Park in Columbus

For Redeemer community members Julie, Steve, Evelyn, Alta, and Clyde Boreman

## **Time with the Young People**

## **Sharing the peace**

The peace of Christ be with you always.

**And also with you.**

*Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug. For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.*

*We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.*

## **WE SHARE HOLY COMMUNION**

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*

*During the Rite of Communion, Prayers and Prayer Assistants will assemble on the steps of the sanctuary to offer a gentle touch and blessing. Those who wish to receive this healing in their pews may let an usher know and the healing team will come to you. Jesus often touched others—blessing children, washing feet, and healing injuries or disease. Such an act is a tangible expression of the presence of the healing Christ, working in and through those who minister in His name.*



*In body or spirit, please stand*

## Offertory

## You Are Holy

1\*

You are ho - ly, you are whole. You are al - ways ev - er more  
than we ev - er un - der - stand. You are al - ways at hand.  
Bless - ed are you com - ing near. Bless - ed are you com - ing here  
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,  
you are pres - ent. Let the cos - mos praise you, Lord!  
Sing ho - san - na in the high - est!  
Sing ho - san - na! Sing ho - san - na to our God!

\* *May be sung in canon.*

Text: Per Harling, b. 1945  
Music: DU ÅR HELIG, Per Harling  
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South America, and Central America, including the Caribbean.

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## Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.  
We lift them to the Lord.**

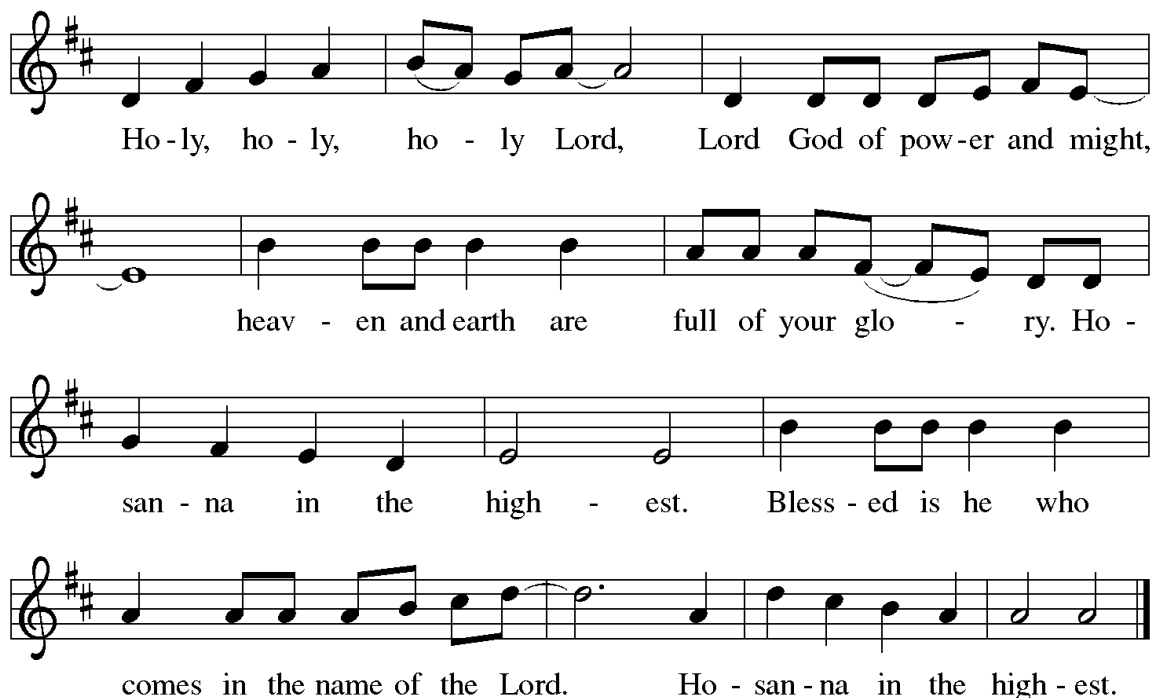
**It is right to give our thanks and praise.**

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient stories, and in stories of people, communities, and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with countless people before us, celebrating your power in goodness and your might in compassion, as we sing:



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

We greet the one who comes in your name: your true light, your true love, the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread, gave you thanks, broke it, and gave it to his friends, saying, "Take this and eat: This is my body, which is given for you. Do this to remember me."

After supper he took the cup of wine, and gave it to them, saying, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this to remember me."

Come to us, Spirit of our Lord of love, and let the bread and wine before us bear your life to our life, nourish us with Jesus' vision of hope, and unite us in one body of peace.

We commit ourselves to walk in your way as we pray:

## Lord's Prayer

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## Sharing the Meal

*Please be seated*

The gifts of God, for the people of God. Jesus welcomed all to this meal.  
So do we.


*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.*



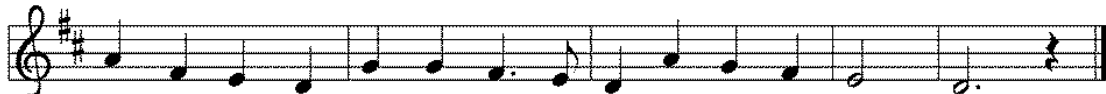
# Hymn

# Healer of Our Every Ill

*Refrain*



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
still un - fold - ing, give us all your vi - sion, God of love.  
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950  
Music: HEALER OF OUR EVERY ILL, Marty Haugen  
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Hymn

As We Gather at Your Table

1 As we gath-er at your ta - ble, as we lis - ten to your word,  
 2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;  
 3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast

help us know, O God, your pres-ence; let our hearts and minds be stirred.  
 send us forth to love and serve you, bring-ing peace where there is strife.  
 where tri - um-phant Love will wel-come those who had been last and least.

Nour-ish us with sa - cred sto - ry till we claim it as our own;  
 Give us, Christ, your great com-pas-sion to for - give as you for - gave;  
 There no more will en - vy blind us nor will pride our peace de - stroy,

teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.  
 may we still be - hold your im-age in the world you died to save.  
 as we join with saints and an-gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

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*Please stand in body or spirit*

## Prayer of Thanksgiving

God of compassion, we thank you for nourishing us with the bread of life and the wine of hope. As in Christ your love flowed out to those around him, so let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us all with joy, through Jesus, our life and our joy. **Amen.**

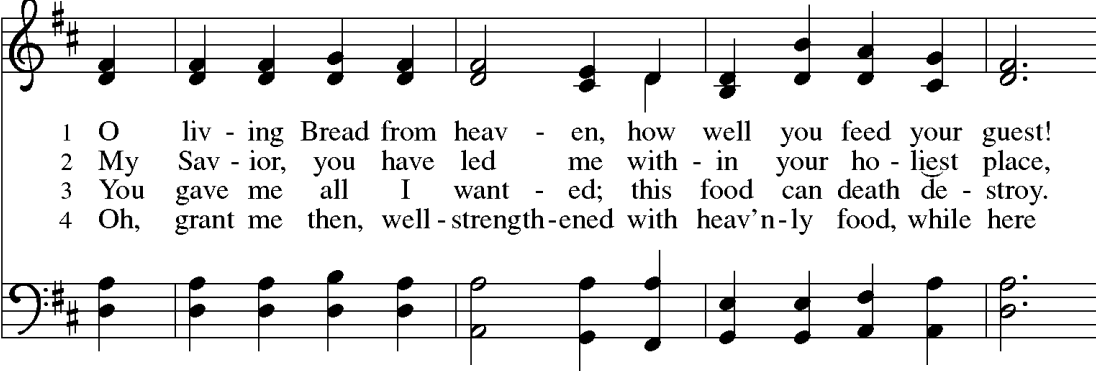




# WE ARE SENT

## Hymn

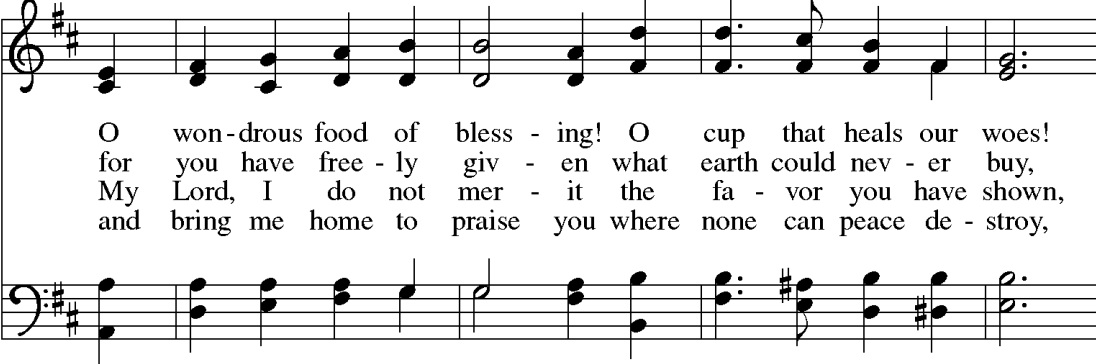
## O Living Bread from Heaven



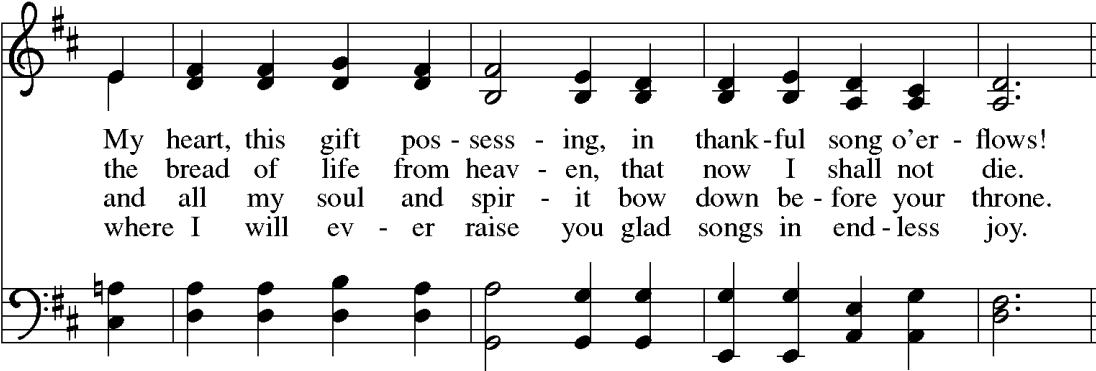
1 O liv - ing Bread from heav - en, how well you feed your guest!  
2 My Sav - ior, you have led me with - in your ho - liest place,  
3 You gave me all I want - ed; this food can death de - stroy.  
4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.  
and here your - self have fed me with trea - sures of your grace;  
And you have free - ly grant - ed the cup of end - less joy.  
my course on earth is length - ened, to serve you, free from fear;



O won - drous food of bless - ing! O cup that heals our woes!  
for you have free - ly giv - en what earth could nev - er buy,  
My Lord, I do not mer - it the fa - vor you have shown,  
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!  
the bread of life from heav - en, that now I shall not die.  
and all my soul and spir - it bow down be - fore your throne.  
where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.  
Music: AURELIA, Samuel S. Wesley, 1810–1876

**Blessing**

**Amen.**

**Announcements**

**Postlude**

***All Hail the Power of Jesus' Name***

arr. Lloyd Larson

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New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.  
The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.



**Is there a topic or a Bible passage you've always wanted to have addressed in a sermon?**

The Worship Committee would love to hear from you and on **Sunday, October 13** Pastor Brad will address the topic that stirs the most interest.

Send your suggestion to [info@redeemerluth.com](mailto:info@redeemerluth.com) or fill out the green form in back of the sanctuary and drop it in the offering plate.

Submit your suggestion by **Sunday, September 8**. The Worship Committee will select the three most intriguing suggestions and you'll have until **September 15** to make a final vote!

***Adult Ed***

***August 18 – 11:15 am***

***Rev. Dr. Rachel Wrenn***

*Assistant Professor of Biblical Studies*

*Trinity Lutheran Seminary at Capital University*

***Sermon Feedback***

In-Person and Zoom:

[https://us02web.zoom.us/j/88957366923?pwd=TnV6cFB4ZUp](https://us02web.zoom.us/j/88957366923?pwd=TnV6cFB4ZUpET25USTgzZ0diZlhnQT09)

[ET25USTgzZ0diZlhnQT09](https://us02web.zoom.us/j/88957366923?pwd=TnV6cFB4ZUpET25USTgzZ0diZlhnQT09)

Meeting ID: 889 5736 6923 = Passcode: 383835

Phone only: 1-312-626-6799



## A Brewing Faith

**Tuesday, August 13, 6:30 pm**  
Conversation and fellowship

**IN PERSON**  
Columbus Brewing Company  
200 Kelton Avenue



## LSS/MidOhio Food Collective Food Giveaway

**Thursday August 15**

*Extras this month: Paper Products  
(paper towels, toilet tissue, baby wipes, etc)*

*Volunteers always welcome!*

*Please advise either the Church Office or Sue Watson  
([sue.watson@columbus.rr.com](mailto:sue.watson@columbus.rr.com) or 614-560-4261).*

*We need an accurate count and appreciate your support!*



## RLC Garden Giveaway

Produce from our own garden  
and donations from friends and neighbors

**Saturday mornings  
10 am until gone**



Sister Act

**UNDERSTANDING JUSTICE**

*Lessons in Chemistry*

by Bonnie Garmus

**Book discussion**

**Wednesday August 21 – 6:30pm**

*For more information see **Reflections** or  
contact Michele Disbro or  
Julianne Johnson.*

*Please join us for fellowship and service*



**Blessing of the Backpacks**

Blessing of the  
 + Backpacks  
 + Brief Cases  
 + Tote Bags  
 + Pocketbooks  
 ...whatever you use to carry your essentials every day  
 During worship on Sunday September 8


**Community Blessing of the Backpacks and Ice Cream Social**



September 8<sup>th</sup> = 4:00 - 5:30  
 Church Lawn

Pastor Brad will be blessing backpacks for students, and all involved can also enjoy some ice cream and toppings.

Come meet some of our neighborhood kids and enjoy some ice cream.




**Care Kits for unhoused persons**

Sister Act and the Sunday School will be assembling Care Kits for the unhoused that Redeemer folks can take and hand out to those they might see on the street corners.

We're asking for donations from the congregation:

- chapstick
- small bottles of lotion
- hand warmers
- soft breakfast bars
- small packets of wipes or
- small bottles of hand sanitizer

There will be a box in the narthex for Care Kit donations.



**Bible Study**  
**The Book of Revelation**  
 Tuesdays + 1:00 pm  
 Beginning September 3

In-Person and Zoom:  
<https://us02web.zoom.us/j/82259680622?pwd=R2pHTW11bHRON1FHbFRZdStqbK9Bdz09>  
 Meeting ID: 822 5966 0622 = Passcode: 435549  
 Phone only: 1-301 715 8592

**Adult Ed**  
**Beginning in September - 11:15 am**  
**LEADING CAUSES OF LIFE**

9/8 "Connection Causes Life"  
 9/15 Sermon feedback with Guest Preacher Kevin Dudley  
 9/22 "Coherence Causes Life"  
 9/29 "Agency Causes Life"  
 10/6 "Blessing Causes Life"  
 10/13 "Hope Causes Life"

In-Person and Zoom:  
<https://us02web.zoom.us/j/88957366923?pwd=TnV6cFB4ZUpeT25USTgzZ0dZlnhQT09>  
 Meeting ID: 889 5736 6923 = Passcode: 383835  
 Phone only: 1-312-626-6799

## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	Brad Binau, Pastor
<b>Assisting Minister</b>	Emily Ott
<b>Cantor</b>	Wendy Stoica
<b>ASL Interpreter</b>	Bryan Neal
<b>Organist &amp; Senior Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chime Choir Director</b>	Karen Kent
<b>Usher</b>	Nate Ott
<b>Verger</b>	Michelle Clemence / Wendy Stoica
<b>Communion Prep</b>	Kathleen Zwanziger, Becky Trover, Karen Rider
<b>Producers</b>	Judith Bird, April Smith
<b>Hospitality</b>	Miles Smith

*Noisy Offering will go to Bishop Griffin Resource Center garden.*

### THIS WEEK AT REDEEMER AUGUST 11 – 18

<b>Today</b>	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
<b>Tuesday</b>	6:30 pm	A Brewing Faith
<b>Thursday</b>	1-3:00 pm	Food Giveaway SETUP
	3-5:30 pm	<b>LSS / MidOhio Food Giveaway</b>
<b>Saturday</b>	10:00 am	Garden Giveaway
<b>Next Sunday</b>	10:00 am	In-Person and Livestream Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education



1555 South James Road, Columbus OH 43227  
 614.237.1263 + [info@RedeemerLuth.com](mailto:info@RedeemerLuth.com) + [www.RedeemerLuth.com](http://www.RedeemerLuth.com)  
 Office hours –9am-1pm, Mon-Wed; 9am-noon Thu  
 A congregation of the Evangelical Lutheran Church in America