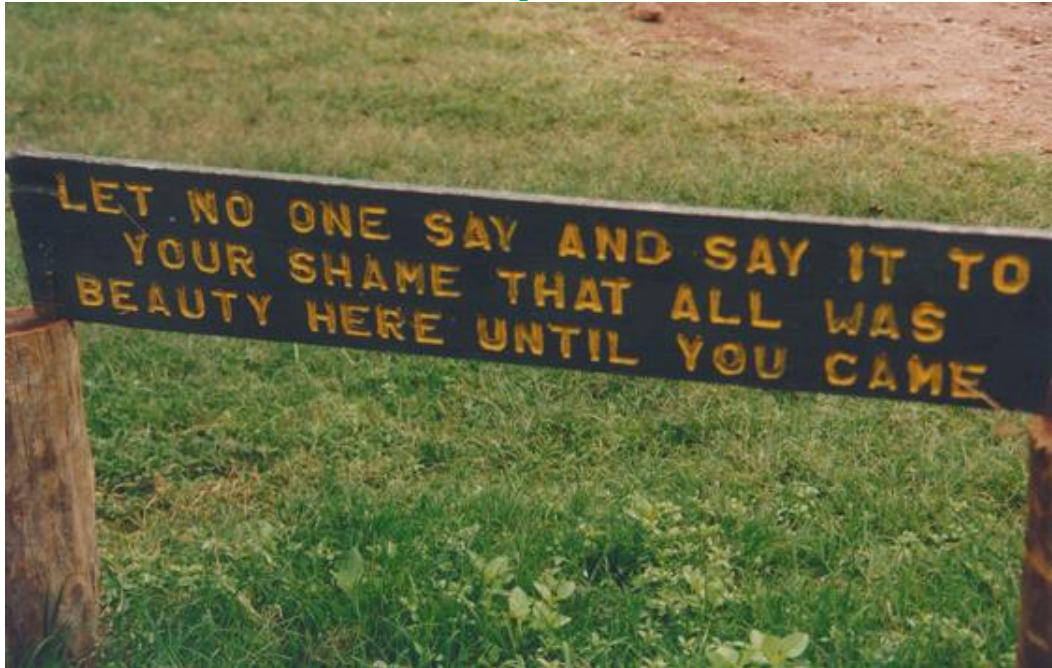


Eleventh Sunday after Pentecost



Sign at Arusha National Park, Tanzania

August 4, 2024

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

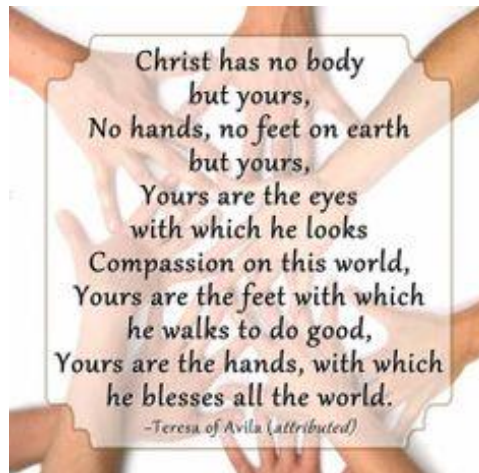
Please be respectful of people who use this time to prepare for worship.

Prelude

Sweet Hour of Prayer

arr. Gregg Sewell

Welcome



Hymn

When the Church of Jesus

Unison

1 When the Church of Je - sus shuts its out - er door,
2 If our hearts are lift - ed where de - vo - tion soars
3 Lest the gifts we of - fer, mon - ey, tal - ents, time,

lest the roar of traf - fic drown the voice of prayer:
high a - bove this hun - gry, suf - fer - ing world of ours:
serve to salve our con - science, to our se - cret shame:

may our prayers, Lord, make us ten times more a - ware
lest our hymns should drug us to for - get its needs,
Lord, re - prove, in - spire us by the way you give;

that the world we ban - ish is our Chris - tian care.
forge our Chris - tian wor - ship in - to Chris - tian deeds.
teach us, dy - ing Sav - ior, how true Chris - tians live.

WORDS: Fred Pratt Green (1903-2000)
MUSIC: Ralph Vaughan Williams (1872-1958)
Words © 1969 Hope Publishing Company
Music © 1925 Oxford University Press

KING'S WESTON
6.5.6.5.D.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Refrain



This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun his reign.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Please be seated

WE PROCLAIM THE WORD

Reading **2 Samuel 11:26—12:13a** (New Revised Standard Version)

A reading from Second Samuel

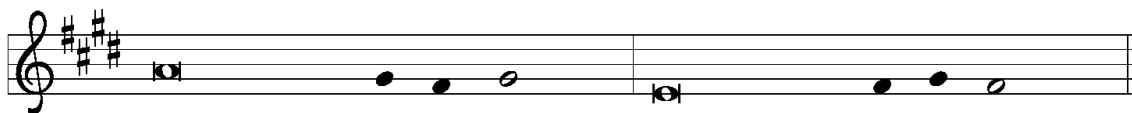
When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have

despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the Lord.”

May we open ourselves to what the Spirit is saying to the church. **Amen.**

Psalm 51:1-12



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Have mercy on me, O God, according to your | steadfast love;
in your great compassion blot out | my offenses.

**Wash me through and through | from my wickedness,
and cleanse me | from my sin.**

For I know | my offenses,
and my sin is ev- | er before me.

**Against you only have I sinned and done what is evil | in your sight;
so you are justified when you speak and right | in your judgment.**

Indeed, I was born | steeped in wickedness,
a sinner from my | mother's womb.

**Indeed, you delight in truth | deep within me,
and would have me know wisdom | deep within.**

Remove my sins with hyssop, and I | shall be clean;
wash me, and I shall be pur- | er than snow.

**Let me hear | joy and gladness;
that the body you have broken | may rejoice.**

Hide your face | from my sins,
and blot out | all my wickedness.

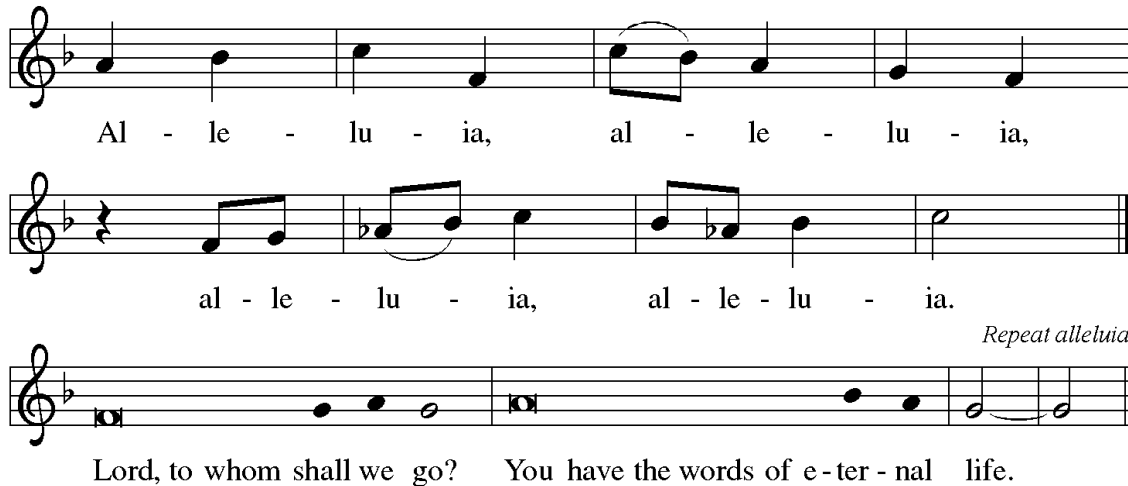
**Create in me a clean | heart, O God,
and renew a right spir- | it within me.**

Cast me not away | from your presence,
and take not your Holy Spir- | it from me.

**Restore to me the joy of | your salvation
and sustain me with your boun- | tiful Spirit.**

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel **John 6:24-35** (New Revised Standard Version)

The Holy Gospel according to St. John

Glory to you, O Lord.

When the crowd saw that neither Jesus nor his disciples were [beside the sea], they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Proclamation

IN PRAISE OF SHAME

Musical Reflection

I Need Thee Every Hour

arr. Joel Raney

Piano duet: Karen Kent, Kathy Rapp

Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Mary Kennedy,
Kevin Bailey's sister Kleta Childs, Jeremy Davis, Bebe McCoy's brother-in-law Walt and
her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece
Michele Wolfe, Skye Andree, Carolyn Moehring, Kris Kauffman, Ruth Murray's daughter
Ellen Rose, Kathie Ehrich, Elaine Warren, Nate Bird's father-in-law Wendell Jordan,
Becky Trover's sister Maddie Sutphin, niece Olivia Theissen and son-in-law
Brandon James, Kandice Hoddinott-Ward, Brittany Amon, John Huber, Mary Watts,
Barbara and David Hairston, Dottie and Larry Bird, Paul Johnson, Carol Heacock,
Ranel Hoddinott

For the people of St. Philip Lutheran Church in Columbus

For Redeemer community members Judith and Ashley Bird

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug. For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.

We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

In body or spirit, please stand

Offertory

You Are Holy

1*



You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.

2



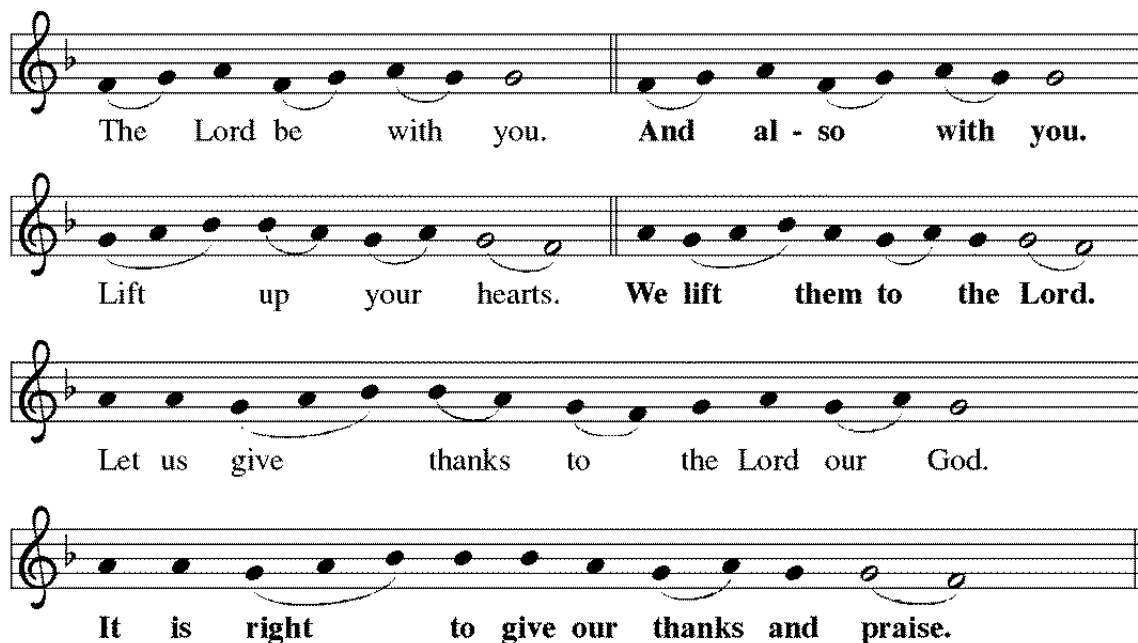
You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945
Music: DU ÅR HELIG, Per Harling
Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America,
South America, and Central America, including the Caribbean.

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Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

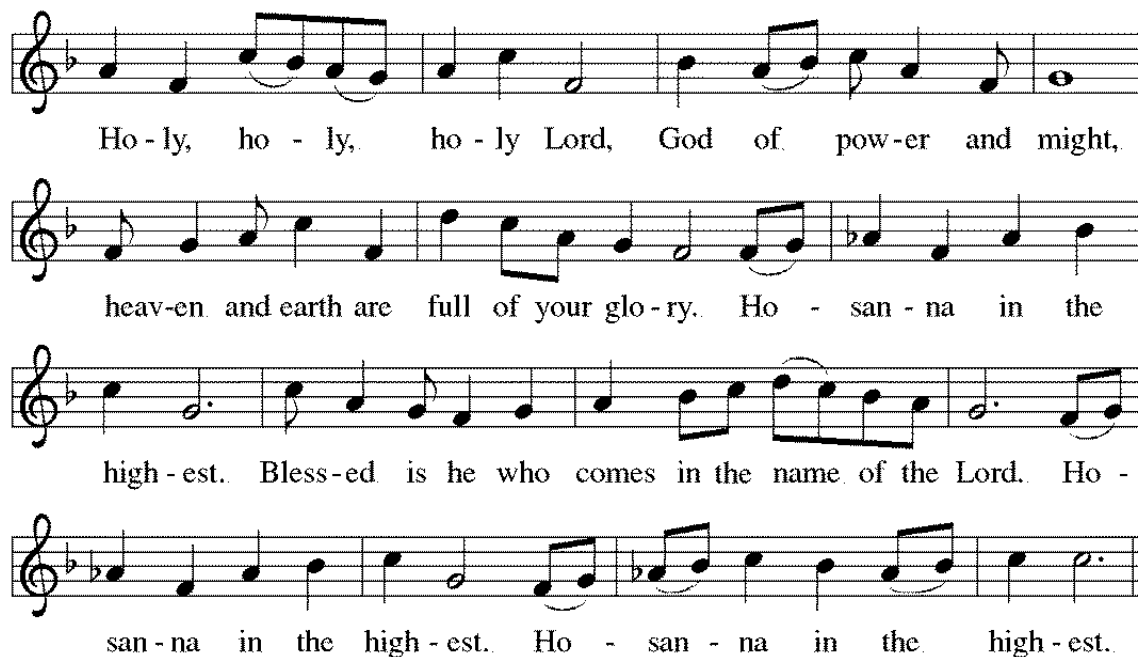
It is right to give our thanks and praise.

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient stories, and in stories of people, communities, and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with countless people before us, celebrating your power in goodness and your might in compassion, as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

We greet the one who comes in your name: your true light, your true love, the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread, gave you thanks, broke it, and gave it to his friends, saying, "Take this and eat: This is my body, which is given for you. Do this to remember me."

After supper he took the cup of wine, and gave it to them, saying, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this to remember me."

Come to us, Spirit of our Lord of love, and let the bread and wine before us bear your life to our life, nourish us with Jesus' vision of hope, and unite us in one body of peace.

We commit ourselves to walk in your way as we pray:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Sharing the Meal

Please be seated

The gifts of God, for the people of God. Jesus welcomed all to this meal. So do we.

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.

Hymn

I Am the Bread of Life



1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion,
5 Yes, Lord, I be - lieve that . . .

come to me shall not hun - ger, and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and . . .
 I am the life. . . . If you be -
 you are the Christ, the . . .

lieve in me shall not thirst. No one can come to
 eat of this bread, you shall . . live for -
 drink of his blood, and drink of his
 lieve in . . . me, e - ven . . though you
 Son of . . . God, who have . . .

me un - less the Fa - ther beck - ons."
 ev - er, you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, you shall live for - ev - er."
 come in - to the world. . . .

Refrain
 All

"And I will raise you up, and I will raise you up,

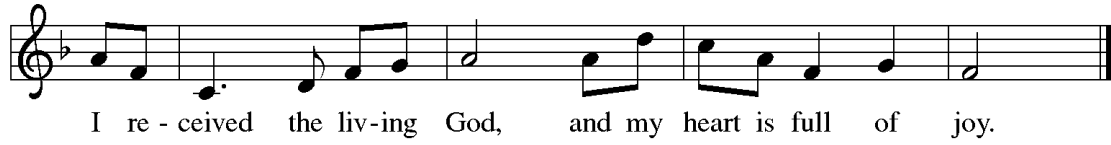
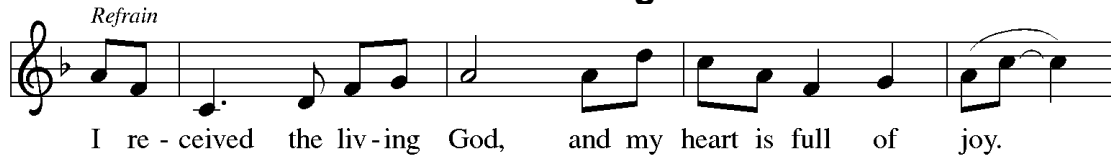
and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6
 Music: I AM THE BREAD, Suzanne Toolan, RSM
 Text and music © 1966, 1970, 1986, 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Hymn

I Received the Living God



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



Text: Anonymous
Music: LIVING GOD, Anonymous



Please stand in body or spirit

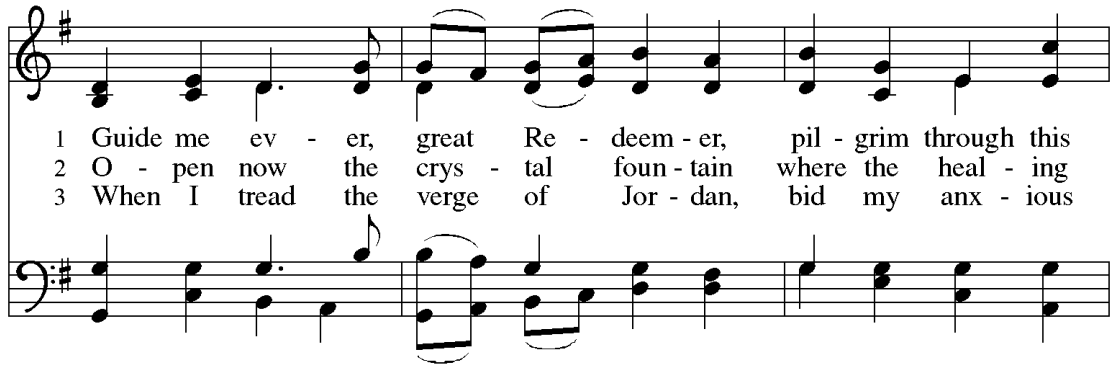
Prayer of Thanksgiving

God of compassion, we thank you for nourishing us with the bread of life and the wine of hope. As in Christ your love flowed out to those around him, so let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us all with joy, through Jesus, our life and our joy. **Amen.**

WE ARE SENT

Hymn

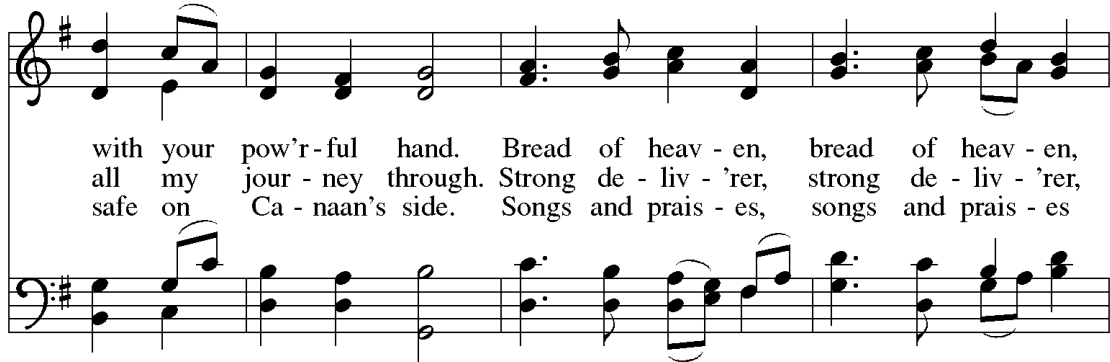
Guide Me Ever, Great Redeemer




1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717-1791; tr. William Williams and Peter Williams, 1722-1796, alt.
Music: CWM RHONDDA, John Hughes, 1873-1932

Blessing

Amen.

Announcements

Postlude

I Sing the Mighty Power of God

arr. Lani Smith

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.



Is there a topic or a Bible passage you've always wanted to have addressed in a sermon?

The Worship Committee would love to hear from you and on **Sunday, October 13** Pastor Brad will address the topic that stirs the most interest.

Send your suggestion to info@redeemerluth.com or fill out the green form in back of the sanctuary and drop it in the offering plate.

Submit your suggestion by **Sunday, September 8**. The Worship Committee will select the three most intriguing suggestions and you'll have until **September 15** to make a final vote!

Corn Roast
Sunday, August 4



**Corn and beverages provided,
please bring sides to share**



LSS Food Pantry
First Wednesdays
12:30-4:00 pm
Contact Kathleen Zwanziger
to volunteer



**LSS/MidOhio Food Collective
Food Giveaway**

Thursday August 15

*Extras this month: Paper Products
(paper towels, toilet tissue, baby wipes, etc)*

Volunteers always welcome!

*Please advise either the Church Office or Sue Watson
(sue.watson@columbus.rr.com or 614-560-4261).*

We need an accurate count and appreciate your support!



RLC Garden Giveaway

Produce from our own garden
and donations from friends and neighbors

Saturday mornings

10 am until gone



Sister Act

UNDERSTANDING JUSTICE

Lessons in Chemistry

by Bonnie Garmus

Book discussion

Wednesday August 21 – 6:30pm

*For more information see **Reflections** or
contact Michele Disbro or
Julianne Johnson.*

Please join us for fellowship and service



**Blessing
of the
Backpacks**

Blessing of the

+ Backpacks

+ Brief Cases

+ Tote Bags

+ Pocketbooks

*...whatever you use to
carry your essentials
every day*

**During worship on
Sunday September 8**

**Community Blessing of the
Backpacks and Ice Cream Social**



September 8th = 4:00 – 5:30

Church Lawn

*Pastor Brad will be blessing backpacks for
students, and all involved can also enjoy
some ice cream and toppings.*

*Come meet some of our neighborhood kids
and enjoy some ice cream.*

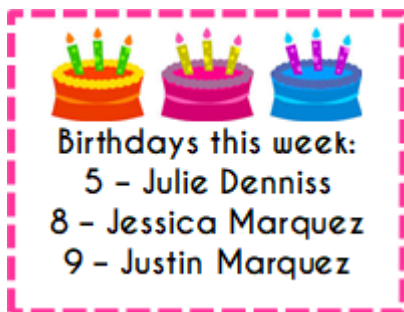
OUR WORSHIP LEADERS TODAY

Presiding Minister	Brad Binau, Pastor
Assisting Minister	Julianne Johnson
Cantor	Mary Benis
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Ashley Bird
Verger	Michelle Clemence / Wendy Stoica
Communion Prep	Kathleen Zwanziger, Becky Trover, Karen Rider
Producers	Toshi Phillips, Sachio Phillips
Hospitality	Laura and Terry Warren

*Flowers are dedicated by **the Trover family** celebrating **Rose's birthday**.
Noisy Offering will go to Bishop Griffin Resource Center garden.*

THIS WEEK AT REDEEMER AUGUST 4 – 11

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:30 am	Corn Roast
Tuesday	5:00 pm	ZOOM Executive Team
Wednesday	12:30 – 4pm	RLC at LSS Food Pantry
Saturday	10:00 am	Garden Giveaway
Next Sunday	10:00 am	In-Person and Livestream Worship with Holy Communion



1555 South James Road, Columbus OH 43227
614.237.1263 + info@RedeemerLuth.com + www.RedeemerLuth.com
Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America