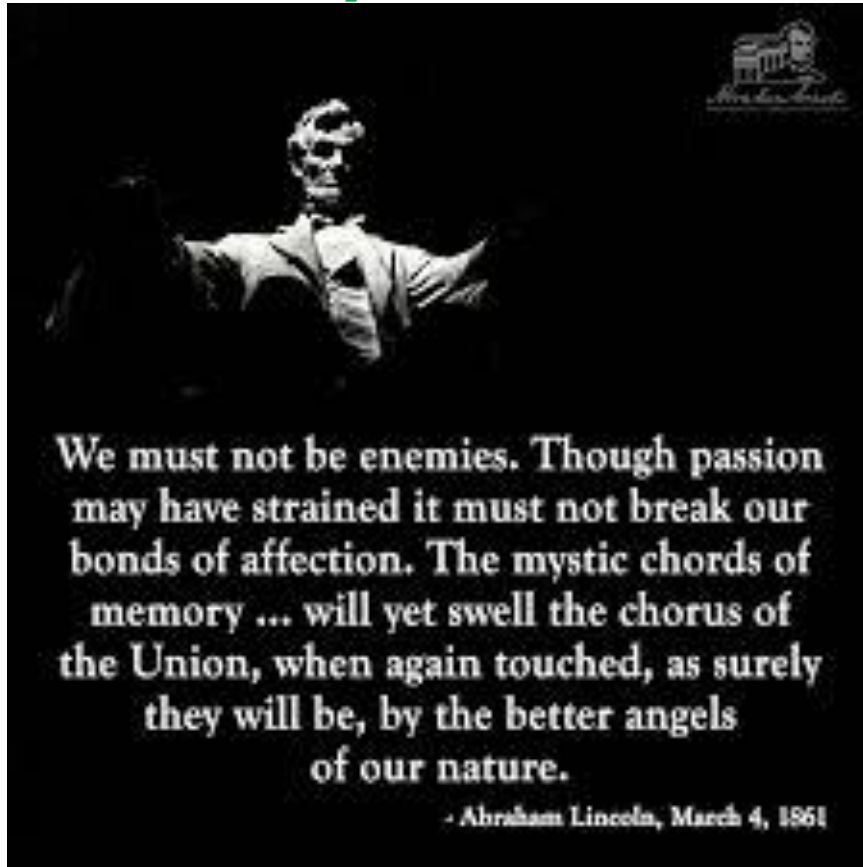


Sixth Sunday after Pentecost



June 30, 2024

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude

Great Is Thy Faithfulness, arr. John Carter

Welcome



Hymn

Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es; all are wel - come here.
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain*



2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men. *Refrain*



3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

Please be seated

WE PROCLAIM THE WORD

Reading

2 Corinthians 8:7-15 The Message

A reading from St. Paul's second letter to the early church at Corinth

You do so well in so many things—you trust God, you're articulate, you're insightful, you're passionate, you love us—now, do your best in this, too. I'm not trying to order you around against your will. But by bringing in the Macedonians' enthusiasm [in the collection of money for the Jerusalem church] as a stimulus to your love, I am hoping to bring the best out of you. You are familiar with the generosity of our Master, Jesus Christ. Rich as he was, he gave it all away for us—in one stroke he became poor and we became rich.

So here's what I think: The best thing you can do right now is to finish what you started last year and not let those good intentions grow stale. Your heart's been in the right place all along. You've got what it takes to finish it up, so go to it. Once the commitment is clear, you do what you can, not what you can't. The heart regulates the hands. This isn't so others can take it easy while you sweat it out. No, you're shoulder to shoulder with them all the way, your surplus matching their deficit, their surplus matching your deficit. In the end you come out even. As it is written,

Nothing left over to the one with the most,
Nothing lacking to the one with the least.

May we open ourselves to what the Spirit is saying to the church. **Amen.**

Psalm 130



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Out of the depths

I cry to you, O LORD;

O LORD, hear my voice!

Let your ears be attentive to the voice of my supplication.

If you were to keep watch over sins,

O LORD, who could stand?

Yet with you is forgiveness,

in order that you may be feared.

I wait for you, O LORD; my soul waits;

in your word is my hope.

My soul waits for the Lord more than those who keep watch for the morning,

more than those who keep watch for the morning.

O Israel, wait for the LORD, for with the LORD there is steadfast love;

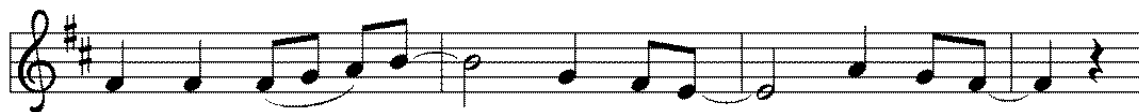
with the LORD there is plentiful redemption.

For the LORD shall redeem Israel

from all their sins.

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel

Mark 5:21-43 (The Message)

The Holy Gospel according to St. Mark

Glory to you, O Lord.

After Jesus crossed over the Sea of Galilee by boat, a large crowd met him at the seaside. One of the meeting-place leaders named Jairus came.

When he saw Jesus, he fell to his knees, beside himself as he begged, "My dear daughter is at death's door. Come and lay hands on her so she will get well and live." Jesus went with him, the whole crowd tagging along, pushing and jostling him.

A woman who had suffered a condition of hemorrhaging for twelve years—a long succession of physicians had treated her, and treated her badly, taking all her money and leaving her worse off than before—had heard about Jesus. She slipped in from behind and touched his robe. She was thinking to herself, "If I can put a finger on his robe, I can get well." The moment she did it, the flow of blood dried up. She could feel the change and knew her plague was over and done with.

At the same moment, Jesus felt energy discharging from him. He turned around to the crowd and asked, "Who touched my robe?"

His disciples said, "What are you talking about? With this crowd pushing and jostling you, you're asking, 'Who touched me?' Dozens have touched you!"

But he went on asking, looking around to see who had done it. The woman, knowing what had happened, knowing she was the one, stepped up in fear and trembling, knelt before him, and gave him the whole story.

Jesus said to her, "Daughter, you took a risk of faith, and now you're healed and whole. Live well, live blessed! Be healed of your plague."

While he was still talking, some people came from the leader's house and told him, "Your daughter is dead. Why bother the Teacher anymore?"

Jesus overheard what they were talking about and said to the leader, "Don't listen to them; just trust me."

He permitted no one to go in with him except Peter, James, and John. They entered the leader's house and pushed their way through the gossips looking for a story. Jesus was abrupt: "Why all this busybody grief and gossip? This child isn't dead; she's sleeping." Provoked to sarcasm, they told him he didn't know what he was talking about.

But when he had sent them all out, he took the child's father and mother, along with his companions, and entered the child's room. He clasped the girl's hand and said, "Talitha koum," which means, "Little girl, get up." At that, she was up and walking around! This girl was twelve years of age. They, of course, were all beside themselves with joy. He gave them strict orders that no one was to know what had taken place in that room. Then he said, "Give her something to eat."

The Gospel of the Lord

Praise to you, O Christ.

Please be seated



Message

Better Angels

Musical Reflection

I Am the Bread of Life

arr. John Carter
Karen Kent, piano

Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Jeremy Davis, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Skye Andree, Carolyn Moehring, Kris Kauffman, Kathy Richter, Ruth Murray's daughter Ellen Rose, John Kennedy's sister and brother-in-law, Becky & Vic Wolfe, Kathie Ehrich, Elaine Warren, Nate Bird's in-laws Rose and Wendell Jordan, Lorien Dana, Becky Trover's niece Olivia Theissen, Kandice Hoddinott-Ward, Brittany Amon, John Huber, Mary Watts, Barbara and David Hairston, Dottie and Larry Bird, Paul Johnson, Carol Heacock

For the people of St. Luke Lutheran Church Vanatta in Newark

For Redeemer community members Lynn Nakamura and Shari Ayers

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug.

For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.

We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

In body or spirit, please stand

Offertory

You Are Holy

1*



You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.

2



You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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Great Thanksgiving

The Lord be with you.

Lift up your hearts.

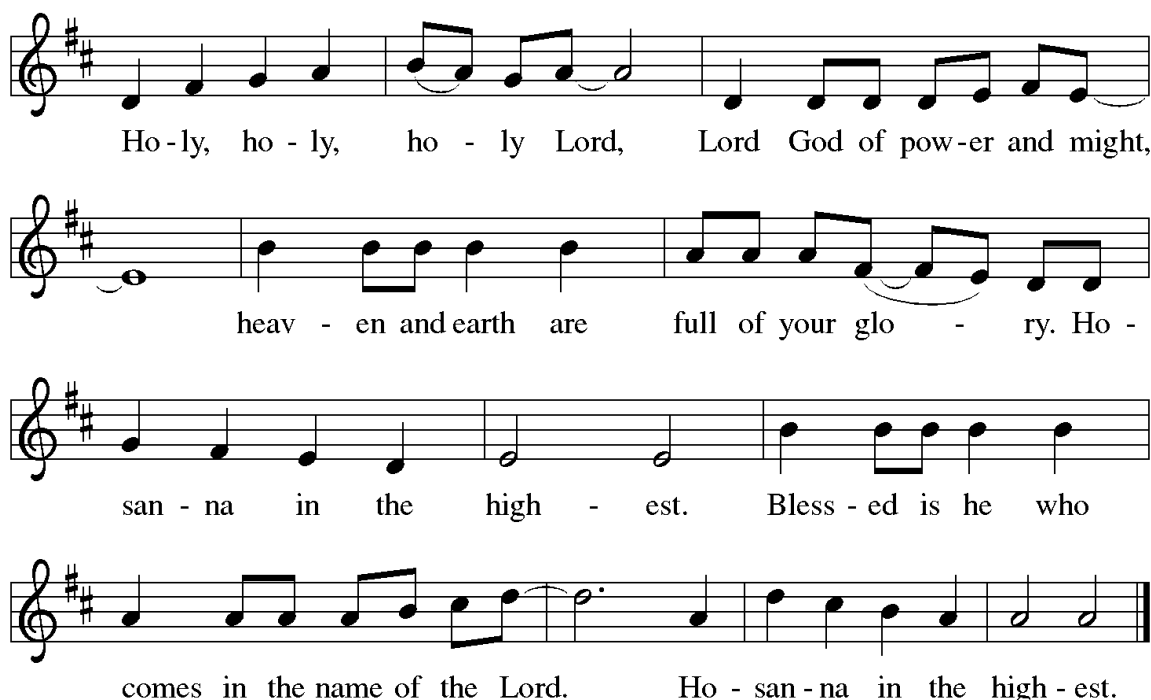
Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

It is right to give our thanks and praise.

In the beginning, the Spirit brooded time into being, so that God could give form to the world. At the Incarnation, the Spirit breathed God's time into being, so that the world could receive the Word. Through Pentecost, the Spirit brought a new time into being, so that the Word could meet us everywhere.

Holy God, your Christ sends the Spirit to be a companion to all who follow your Way. As inheritors of both the challenge and the comfort of your Way, we join with all who have made this journey in other places and at other times, raising our voices in this timeless song of praise:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Entering these gifts of bread and wine, the Spirit blesses this time, and makes Christ alive in this meal to comfort, challenge, and transform us. Here at this table, through the power of the Spirit, God's time and our time come together in bread and wine, making grace something we can touch and taste.

We recall how Jesus, drawing near to the end of his time on earth, ate a last meal with his friends. We remember how his words and actions disturbed and dismayed them; but also how he offered them comfort and encouragement. We remember that he took bread, blessed it, broke it, and gave it to his friends saying, "Take this and eat. This is my body broken for you. Do this to remember me." And after supper he took a cup, and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

Hear us now as we commit ourselves to your Way, and pray the prayer Jesus taught us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our days. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened to face all that life brings.

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

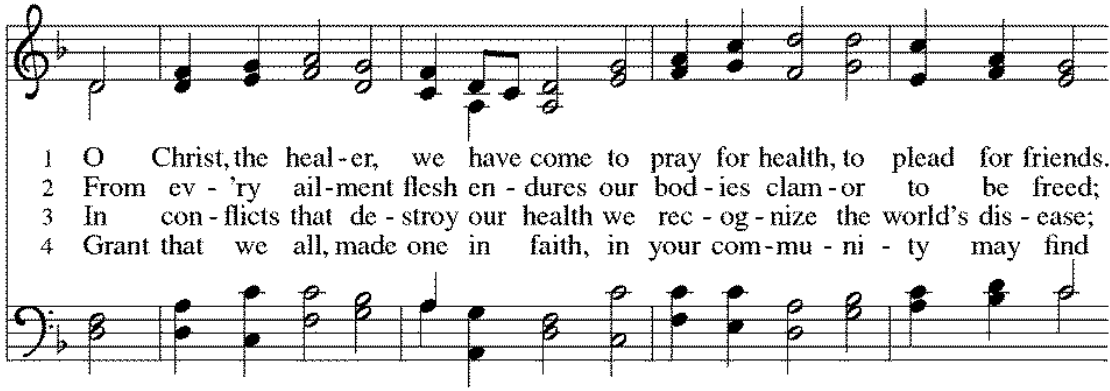
Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.

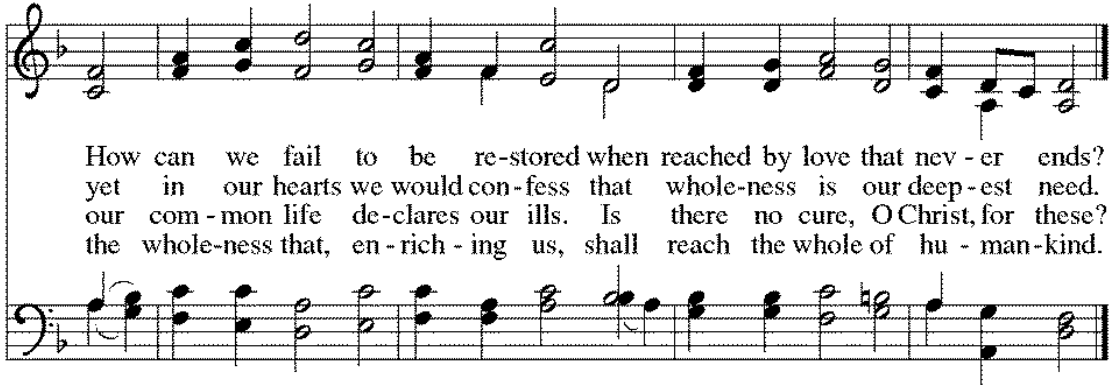


Hymn

O Christ, the Healer, We Have Come



1 O Christ, the heal-er, we have come to pray for health, to plead for friends.
2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;
3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re - stored when reached by love that nev - er ends?
yet in our hearts we would con - fess that whole - ness is our deep - est need.
our com - mon life de - clares our ills. Is there no cure, O Christ, for these?
the whole - ness that, en - rich - ing us, shall reach the whole of hu - man - kind.

Text: Fred Pratt Green, 1903–2000
Music: DISTRESS, W. Walker, *Southern Harmony*, 1835
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Hymn

Draw Us in the Spirit's Tether

1 Draw us in the Spir-it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er
 ments of you, that by car - ing, help-ing, giv - ing,

you are in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup, Al - le - lu - ia!
 we may be dis - ci - ples true. Al - le - lu - ia!

Al - le - lu - ia! Touch we now your gar - ment's hem.
 Al - le - lu - ia! so now bind our friend - ship up.
 Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867-1936, alt.
 Music: UNION SEMINARY, Harold Friedell, 1905-1958
 Text from *Songs of Praise* Enlarged Edition, © Oxford University Press 1931.
 Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

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Please stand in body or spirit

Prayer of Thanksgiving

Loving Spirit, continue to form and nurture us as we grow in following you.

As you led Jesus into the wilderness, stir us out of ease and safety as we follow the way of Christ. As you transformed the disciples, grace and gift us for the task of building the beloved community Christ lived, died, and rose for. Continue to comfort and discomfort us until justice prevails, peace reigns, and love directs all.

Amen.



WE ARE SENT

Hymn

God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878-1969
Music: CWM RHONDDA, John Hughes, 1873-1932

Announcements

Postlude

Now the Green Blade Rises, arr. Mark Hayes

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 The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.
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Adult Ed – 11:15 am
Living our Faith as Citizens
*Adult Education Class Discusses New Draft
 ELCA Statement on Living our Faith as Citizens*

In this season of the BREAD Nehemiah Action on May 21, Memorial Day, and elections, it's timely to ask the question, How as Lutherans should we understand our relationship to civic life — including government — as individuals and as a church body?

An Evangelical Lutheran Church in America task force led by experts in theological ethics has been addressing this question for the past three years. This group has issued "A Draft Social Statement on Civic Life and Faith." For the next couple of Sunday mornings, our adult education class will read through a summary of this statement and discuss what it says about faith and public life. Any who wish can submit comments and suggestions to the task force until September 30.

Copies of the draft statement will be available Sunday. You can also access the summary and the entire document at www.elca.org/civicsandfaith.

In-Person and Zoom:
<https://us02web.zoom.us/j/88957366923?pwd=TrV6cFB4ZUpET25USTgzZ0diZlhnQT09>
 Meeting ID: 889 573 6 6923 = Passcode: 383835
 Phone only: 1-312-626-6799



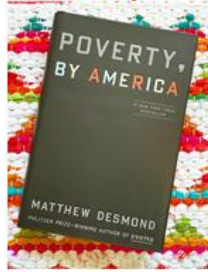
LSS Food Pantry
First Wednesdays
12:30-4:00 pm
 Contact Kathleen Zwanziger
 to volunteer



Summer Basketball Camp
June 10 through July 18
Ages 8 – 14
 To register,
 call the church office
 614.237.1263

Summer Book Study

Wednesdays
July 3 & 10
7-8:30 pm



Matthew Desmond's *Poverty, By America*

There are a number of copies available through the public library if you don't wish to buy it.

For the third discussion on July 3, we're talking about chapters 6 and 7. Contact the office if you'd like discussion questions before the meeting.

Join Zoom Meeting:

<https://us02web.zoom.us/j/86071756592?pwd=dm5VN2FaZWlVcUk3bEQycTVRTmpSU09>

Meeting ID: **860 7175 6592** == Passcode: **322720**

Phone only: **312 626 6799**



LSS/MidOhio Food Collective Food Giveaway

Thursday July 18

*Extras this month: Basic School Supplies
(pencils, crayons, paper, etc., boxes of tissues)*

Volunteers always welcome!

*Please advise either the Church Office or Sue Watson
(sue.watson@columbus.rr.com or 614-560-4261).*

We need an accurate count and appreciate your support!



Birthdays this week:

- 1 - Bruce Collins
- 1 - Karen Riccio
- 3 - Caroline Ott
- 5 - Sachio Phillips

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Jon Disbro
Reader	Kelley Frank
Cantor	Jennifer Young
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Ruth Murray, Zak Hinkle-Moore
Verger	Michelle Clemence / Wendy Stoica
Communion Prep	Laura Warren, Cathy Oldham, Michelle Clemence
Producers	Toshi Phillips, Sachio Phillips
Hospitality	Laura and Terry Warren

Noisy Offering will go to World Central Kitchen.

THIS WEEK AT REDEEMER JUNE 30 – JULY 7

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	12:30 pm	Confirmation Class
Monday	6:30-8:00 pm	Basketball Camp
Tuesday	5:15 pm	ZOOM Outreach Team
	6:30-8:00 pm	Basketball Camp
	7:00 pm	IN-PERSON and ZOOM Worship Team
Wednesday	12:30 pm	RLC at LSS Food Pantry
	6:30-8:00 pm	Basketball Camp
	7:00 pm	IN-PERSON and ZOOM Summer Book Study
Thursday	6:30-8:00 pm	Basketball Camp
Saturday	10:00 am	Garden Giveaway
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion

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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America