



Third Sunday after Pentecost



June 9, 2024

Followers of Jesus, sharing God's love with all... an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify
 our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.
- Please silence your cell phone.

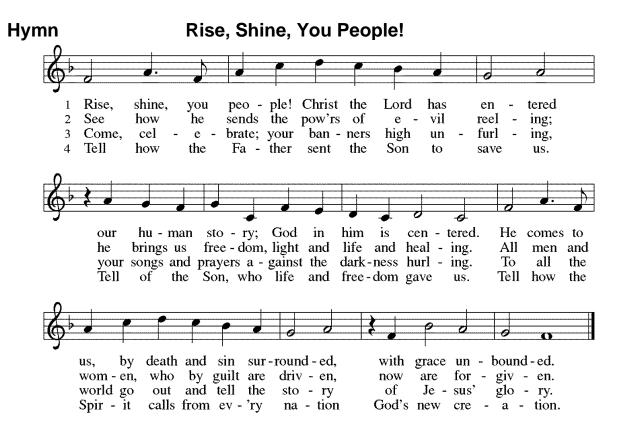
WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude

I Love to Tell the Story, arr. Lloyd Larson

Welcome



Text: Ronald A. Klug, b. 1939, alt.
Music: WOJTKIEWIECZ, Dale Wood, 1934–2003
Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

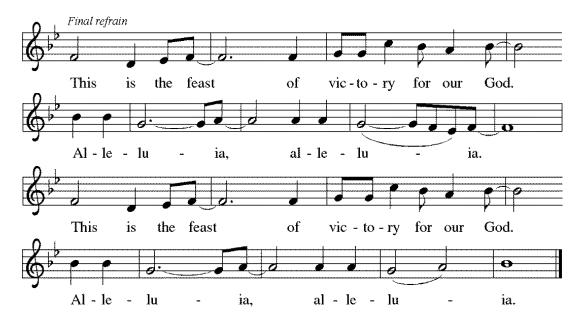
Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all.

And also with you.

Hymn of Praise





Please be seated

WE PROCLAIM THE WORD

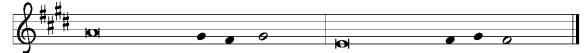
Reading Genesis 3:8-15 (New Revised Standard Version) A reading from the book of Genesis

[Adam and Eve] heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.
I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

May we open ourselves to what the Spirit is saying to the church. Amen.

Psalm 130



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

Out I of the depths

I cry to I you, O LORD;

O LORD, | hear my voice!

Let your ears be attentive to the voice of my | supplication.

If you were to keep watch I over sins,

O LORD, I who could stand?

Yet with you | is forgiveness,

in order that you | may be feared.

I wait for you, O LORD; I my soul waits; in your word I is my hope.

My soul waits for the Lord more than those who keep watch | for the morning,

more than those who keep watch | for the morning.

O Israel, wait for the LORD, for with the LORD there is I steadfast love; with the LORD there is plen-I teous redemption.

For the LORD shall | redeem Israel from | all their sins.

Reading 2 Corinthians 4:13—5:1 (New Revised Standard Version) A reading from St. Paul's second letter to the early church at Corinth

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

May we open ourselves to what the Spirit is saying to the church. Amen.

Gospel Acclamation





Gospel

Mark 3:20-35 (New Revised Standard Version)

The Holy Gospel according to St. Mark

Glory to you, O Lord.

[Jesus went home;] and the crowd came together again, so that [Jesus and the disciples] could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

Pastor Grant Eckhart

Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." Receive our prayer.

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Jeremy Davis, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Skye Andree, Carolyn Moehring, Kris Kauffman, Kathy Richter, Ruth Murray's daughter Ellen Rose, John Kennedy's sister and brother-in-law, Becky & Vic Wolfe, Kathie Ehrich, Elaine Warren, Nate Bird's in-laws Rose and Wendell Jordan, Lorien Dana, Becky Trover's niece Olivia Theissen, Kandice Hoddinott-Ward, Brittany Amon, John Huber, Mary Watts, Barbara and David Hairston, Dottie and Larry Bird

For the people of Resurrection Lutheran Church in Hilliard For Redeemer community members Jennifer, Tim, and Colin Young

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug.

For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance. We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.

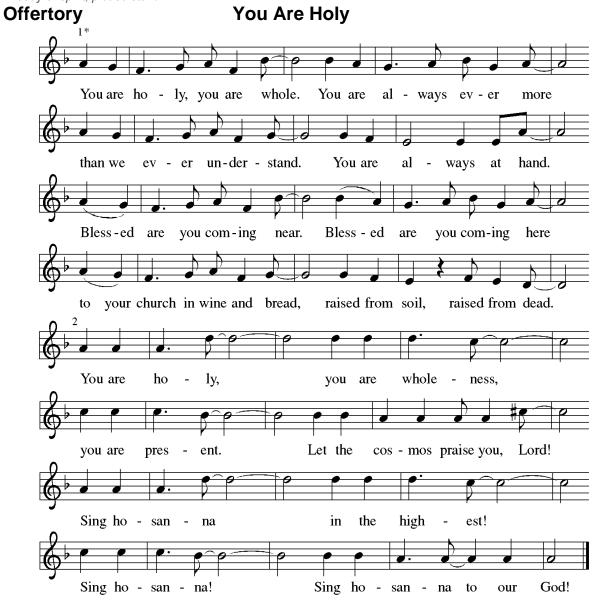
WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

During the Rite of Communion, Prayors and Prayer Assistants will assemble on the steps of the sanctuary to offer a gentle touch and blessing. Those who wish to receive this healing in their pews may let an usher know and the healing team will come to you. Jesus often touched others—blessing children, washing feet, and healing injuries or disease. Such an act is a tangible expression of the presence of the healing Christ, working in and through those who minister in His name.





^{*} May be sung in canon.

Text: Per Harling, b. 1945 Music: DU ÄR HELIG, Per Harling Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America, South America, and Central America, including the Caribbean.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Great Thanksgiving

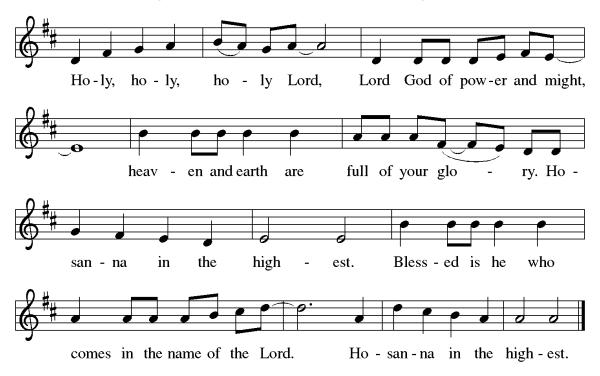
The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

And also with you. We lift them to the Lord.

It is right to give our thanks and praise.

In the beginning, the Spirit brooded time into being, so that God could give form to the world. At the Incarnation, the Spirit breathed God's time into being, so that the world could receive the Word. Through Pentecost, the Spirit brought a new time into being, so that the Word could meet us everywhere.

Holy God, your Christ sends the Spirit to be a companion to all who follow your Way. As inheritors of both the challenge and the comfort of your Way, we join with all who have made this journey in other places and at other times, raising our voices in this timeless song of praise:



Entering these gifts of bread and wine, the Spirit blesses this time, and makes Christ alive in this meal to comfort, challenge, and transform us. Here at this table, through the power of the Spirit, God's time and our time come together in bread and wine, making grace something we can touch and taste.

We recall how Jesus, drawing near to the end of his time on earth, ate a last meal with his friends. We remember how his words and actions disturbed and dismayed them; but also how he offered them comfort and encouragement. We remember that he took bread, blessed it, broke it, and gave it to his friends saying, "Take this and eat. This is my body broken for you. Do this to remember me." And after supper he took a cup, and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

Hear us now as we commit ourselves to your Way, and pray the prayer Jesus taught us:

Lord's Prayer

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our days. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened to face all that life brings.

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal. So do we.

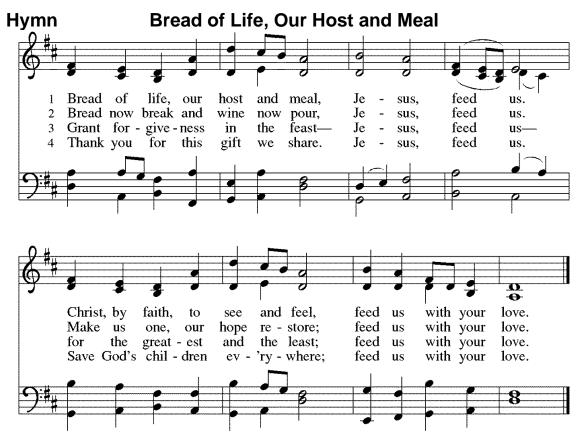
Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.



Text: Joel W. Lundeen, 1918-1990 Music: Johann Crüger, 1598-1662 Text © Joel W. Lundeen, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.



Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955 Music: JESUS, FEED US, Ray Makeever; arr. Rusty Edwards Text and music © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.



Please stand in body or spirit

Prayer of Thanksgiving

Loving Spirit, continue to form and nurture us as we grow in following you. As you led Jesus into the wilderness, stir us out of ease and safety as we follow the way of Christ. As you transformed the disciples, grace and gift us for the task of building the beloved community Christ lived, died, and rose for. Continue to comfort and discomfort us until justice prevails, peace reigns, and love directs all.

Amen.

WE ARE SENT



Blessing Amen.

Announcements

Postlude

I've Got the Joy, arr. Pepper Choplin

CCLI License # 11287796; One License A-728105

New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications. The Message (MSG) ©1993, 1994, 1995, 1996, 2000, 2001, 2002 Eugene H. Peterson

Welcome to Pastor Grant Eckhart. Grant is an Ohio State Alumnus and received their masters level education at the G.T.U. in Berkeley, Ca. and Trinity Lutheran Seminary at Capital University in Columbus, Ohio.

Grant is married to Tammy, has 2 children Grayson and Tobias, and has served this community since 2013.

Pastor Dave will be on vacation from Monday-Sunday, June 3-16, returning to the office on Monday, June 17.

Between June 3-8, emergency pastoral coverage will be provided by Rev. Julianne Smeck (734-972-6126). Between June 9-14 and June 16, it will be provided by Rev. Dave Richie (740-377-5883).

On Saturday, June 15, contact Pastor Dave at 206-725-3785.

Adult Ed – 11:15 am Pastor Grant Eckhart

Discussing issues facing campus ministry these days

In-Person and Zoom:

https://us02web.zoom.us/j/88957366923?pwd=TnV6cF B4ZUpET25USTgzZ0diZlhnQT09

Meeting ID: 889 5736 6923 = Passcode: 383835 Phone only: 1-312-626-6799



Saturday, June LL - 10 a.m. to 3 p.m.

Redeemer's Youth are raising funds for the 2024 Youth Gathering with a yard sale on the church lawn. To help make the sale a success, they are looking for donations of gently used items in good condition.

Donations can be dropped off at the church by Sunday, June 16. The current location is Room 7

For any questions, please contact Wendy at wendystoica@earthlink.net or call or text her at 614-477-3247.





Tuesday, June 11, 6:30 pm Conversation and fellowship Via ZOOM

https://us02web.zoom.us/j/82987929387?pwd=k5ZkU NjGuGbVGKjJLTVmy5HYoKUubX.1

Meeting ID: 829 8792 9387- Passcode: 837218 Phone only: 1 646 931 3860



Fans! Fans! and more Fans!

Sister Act is again sponsoring the collection of **box fans** to be distributed at our June 20 food giveaway. The goal for this year is 170 fans.

You may either donate fans [watch for sales!] or make a monetary contribution for the purchase of fans –just put "fans" in the Check memo.

If you have questions, contact Julianne Johnson.



RLC Garden Giveaway

Produce from our own garden and donations from friends and neighbors

Saturday mornings 10 am until gone



LSS/MidOhio Food Collective Food Giveaway Thursday June 20

Extras this month: Personal Summer Care (sunscreen, kids' sunscreen, body lotion, insect repellent) And FANS, FANS, AND MORE FANS!

Volunteers always welcome!

Please advise either the Church Office or Sue Watson
(sue.watson@columbus.rr.com or 614-560-4261).

We need an accurate count and appreciate your support!



Columbus Pride Parade

Saturday, June 15

Pre-parade check-in 8:00 am Join us and other local Lutheran RIC congregations

Register at https://forms.gle/v6TcfBBJjhto3YQd9

To order a t-shirt https://epiphanypickerington.second slide.io/products/PRIDE/pride

See Reflections for details.

Summer Book Study

Wednesdays June 19 & 26 July 3 & 10 7-8:30 pm



Matthew Desmond's Poverty, By America

There are a number of copies available through the public library if you don't wish to buy it.

For the first discussion on June 19, we're talking about the prologue and the first two chapters of the book. Contact the office if you'd like discussion questions before the meeting.

Join Zoom Meeting:

https://us02web.zoom.us/j/86071756592?pwd= dm5VN2FaZWIVcUk3bEQycTVRTmp\$UT09

Meeting ID: **860 7175 6592** == Passcode: **322720**

Phone only: 312 626 6799

OUR WORSHIP LEADERS TODAY

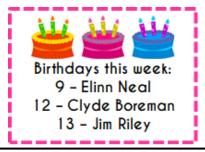
Presiding Minister Rev. Grant Eckhart **Assisting Minister Emily Ott** Cantor Mary Benis **ASL Interpreter** Bryan Neal **Organist & Senior Choir Director** Kathy Rapp **Pianist & Chime Choir Director** Karen Kent **Usher** Nate Ott Michelle Clemence / Wendy Stoica Verger Communion Prep Laura Warren, Cathy Oldham, Michelle Clemence **Producers** Judith Bird, April Smith **Hospitality Outreach Team**

Flowers are given by **Julianne Johnson** in memory of **her parents Dody and Oscar Johnson**.

Noisy Offering will go to World Central Kitchen.

THIS WEEK AT REDEEMER JUNE 9 – 16

Today	10:00 am	In-Person and Livestream Worship with Holy Communion
	11:15 am	In-Person and Zoom Adult Education
Monday	6:30 pm	Basketball Camp
Tuesday	6:30 pm 6:30 pm	ZOOM A Brewing Faith Basketball Camp
Wednesday	6:30 pm	Basketball Camp
Thursday	6:30 pm	Basketball Camp
Saturday	10:00 am	Garden Giveaway Columbus Pride
Next Sunday	10:00 am	In-Person and Livestream Worship with Holy Communion
	11:15 am	In-Person and Zoom Adult Education



1555 South James Road, Columbus OH 43227
614.237.1263 + info@RedeemerLuth.com + www.RedeemerLuth.com
Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America