

Fifth Sunday after Pentecost



Statue of Dirk Willems saving his jailer from drowning
Sculpted by Peter Sawatzky
Mennonite Heritage Village Manitoba, Canada

July 10, 2022

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Love Your Neighbor

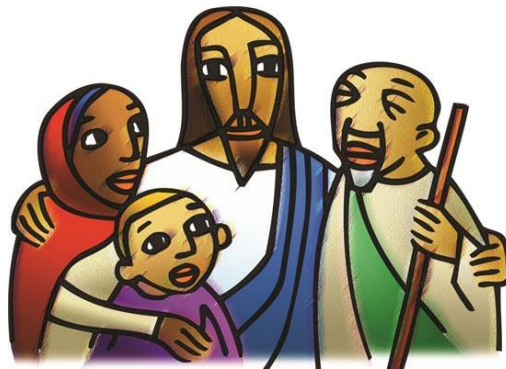
- Masks are required coming into the building and in the Narthex. Folks wishing to continue wearing masks for worship are encouraged to sit in the pews on the north side of the Sanctuary; those who wish to remove their masks may sit on the south side of the Sanctuary.
- Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- During the passing of the peace, we suggest you place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- Individual communion elements are available to pick up inside the Sanctuary door or folks can now choose to receive communion at the front of the church from masked servers distributing individual cups for the wine/grape juice.
- If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Prelude

Jesu, Jesu, Fill Us with Your Love arr. John Carter

Welcome



Hymn

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

2 Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

Please be seated

WE PROCLAIM THE WORD

Reading **Colossians 1:5-14** (The Message, inclusivized)
 A reading from the letter to the church at Colossi

The Message is as true among you today as when you first heard it. It doesn't diminish or weaken over time. It's the same all over the world. The Message bears fruit and gets larger and stronger, just as it has in you. From the very first day you heard and recognized the truth of what God is doing, you've been hungry for more. It's as vigorous in you now as when you learned it from our friend and close associate Epaphras. He is one reliable worker for Christ! I could always depend on him. He's the one who told us how thoroughly love had been worked into your lives by the Spirit.

Be assured that from the first day we heard of you, we haven't stopped praying for you, asking God to give you wise minds and spirits attuned to God's will, and so acquire a thorough understanding of the ways in which God works. We pray that you'll live well for the Master, making him proud of you as you work hard in his orchard. As you learn more and more how God works, you will learn how to do your work. We pray that you'll have the strength to stick it out over the long haul—not the grim strength of gritting your teeth but the glory-strength God gives. It is strength that endures the unendurable and spills over into joy, thanking Abba God

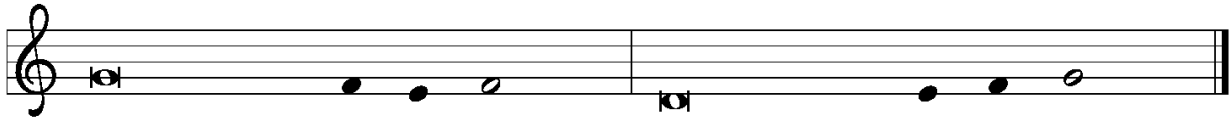
who makes us strong enough to take part in everything bright and beautiful in store for us.

God rescued us from dead-end alleys and dark dungeons. God set us up in the reign of Jesus, God's Beloved. Jesus got us out of the pit we were in, got rid of the sins we were doomed to keep repeating.

Word of God, Word of Life

Thanks be to God.

Psalm 25:1-10



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To | you, O LORD,
I lift | up my soul.

**My God, I put my trust in you; let me not be | put to shame,
nor let my enemies triumph | over me.**

Let none who look to you be | put to shame;
rather let those be put to shame | who are treacherous.

**Show me your | ways, O LORD,
and teach | me your paths.**

Lead me in your | truth and teach me,
for you are the God of my salvation; in you have I trusted all | the day
long.

**Remember, O LORD, your compas- | sion and love,
for they are from | everlasting.**

Remember not the sins of my youth and | my transgressions;
remember me according to your steadfast love and for the sake of your
good- | ness, O LORD.

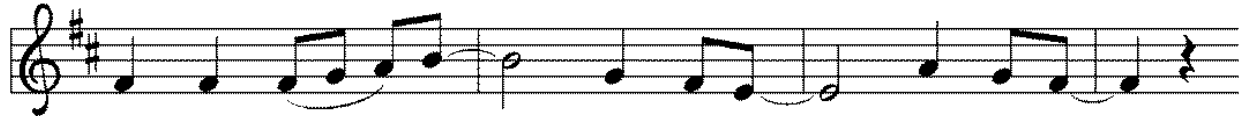
**You are gracious and up- | right, O LORD;
therefore you teach sinners | in your way.**

You lead the low- | ly in justice
and teach the low- | ly your way.

**All your paths, O LORD, are steadfast | love and faithfulness
to those who keep your covenant and your | testimonies.**

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel Luke 10:25-37 (New Living Translation)

The Holy Gospel according to St. Luke

Glory to you, O Lord.

One day an expert in religious law stood up to test Jesus by asking him this question: “Teacher, what should I do to inherit eternal life?”

Jesus replied, “What does the law of Moses say? How do you read it?”

The man answered, “‘You must love the Lord your God with all your heart, all your soul, all your strength, and all your mind.’ And, ‘Love your neighbor as yourself.’”

“Right!” Jesus told him. “Do this and you will live!”

The man wanted to justify his actions, so he asked Jesus, “And who is my neighbor?”

Jesus replied with a story: “A man was traveling from Jerusalem down to Jericho, and he was attacked by bandits. They stripped him of his clothes, beat him up, and left him half dead beside the road.

“By chance a priest came along. But when he saw the man lying there, he crossed to the other side of the road and passed him by. A Temple assistant walked over and looked at him lying there, but he also passed by on the other side.

“Then a despised Samaritan came along, and when he saw the man, he felt compassion for him. Going over to him, the Samaritan soothed his wounds with olive oil and wine and bandaged them. Then he put the man on his own donkey and took him to an inn, where he took care of him.

The next day he handed the innkeeper two silver coins, telling him, ‘Take care of this man. If his bill runs higher than this, I’ll pay you the next time I’m here.’

“Now which of these three would you say was a neighbor to the man who was attacked by bandits?” Jesus asked.

The man replied, “The one who showed him mercy.”

Then Jesus said, “Yes, now go and do the same.”

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Message

THE CONFESSIONS OF AN UNCONFIDENT FOLLOWER

Musical Reflection

Emily Kent

Apostles' Creed

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Cora Marquez, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and sister Jan, Brittany Parsons, Jon Denniss, Mary Bowling's sister Val, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Chad Eberle's mother, Sam Hudson, nephew of Laura and Terry Warren who is deployed to Bulgaria, Kelley Frank, Brittany Amon, Becky Trover's sister Maddie Sutphin, Shirley Miller and family
The people of Good Shepherd Lutheran Church, Columbus; Redeemer community members Mary and Mike Benis

Children's Time



Sharing the peace

The peace of Christ be with you always.

Show signs of peace.

And also with you.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient codes and prophetic oracles, in stories of women and men, of communities and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with countless men and women before us, celebrating your power in goodness and your might in compassion, as we sing:



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
 heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

We greet the one who comes in your name: your true light, your true love, the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread, gave you thanks, broke it, and gave it to his friends, saying, "Take this and eat: This is my body, which is given for you. Do this to remember me."

After supper he took the cup of wine, and gave it to them, saying, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this to remember me."

Come to us, Spirit of our Lord of love, and let the bread and wine before us bear your life to our life, nourish us with his vision of hope, and unite us in one body of peace.

Nourish us with your brokenness, renew us with your poured out life, empower us with your powerlessness, that we may take root in your risen life and bear fruit in your world.

We commit ourselves to walk in your way as we pray:

Lord's Prayer

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat.



Hymn

As We Gather at Your Table

1 As we gath-er at your ta - ble, as we lis - ten to your word,
 2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
 3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast

help us know, O God, your pres-ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring-ing peace where there is strife.
 where tri - um-phant Love will wel-come those who had been last and least.

Nour-ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for - give as you for - gave;
 There no more will en - vy blind us nor will pride our peace de - stroy,

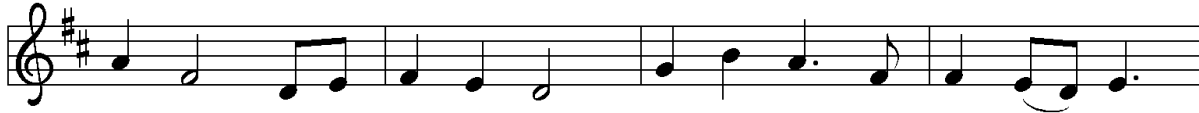
teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
 may we still be - hold your im-age in the world you died to save.
 as we join with saints and an-gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944
 Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932
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Hymn

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
Music: HUNGRY FEAST, Ray Makeever
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Prayer of Thanksgiving

God of compassion, we thank you for nourishing us with the bread of life and the wine of hope. As in Christ your love flowed out to those around him, so let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us all with joy, through Jesus, our life and our joy.

Amen.



WE ARE SENT

Please stand in body or spirit

Hymn

God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878-1969

Music: CWM RHONDDA, John Hughes, 1873-1932

Blessing

Amen.

Announcements

Postlude


Joyful Joyful, We Adore Thee

arr. John Carter

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.
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New Living Translation, ©1996, 2004, 2015 Tyndale House Foundation

Adult Education
11:15 am – 12:15 pm
In-Person and Zoom



The Wisdom of the Enneagram (ANY-a-gram)
Led by Pastor Dave
Learn more about how you "see" and make sense of your life and experiences, why some of the ways you do that get you stuck, and what you might do to use these new understandings to choose to see and respond in different ways and find more joy and wholeness.

<https://us02web.zoom.us/j/81411790303?pwd=cGNGMH02K2d1WEIzUHRHekRQWUo2dz09>
Meeting ID: **814 1179 0303** = Passcode: **645662**
Phone only: **312-626-6799**



"Women in the Bible"

Bible Study

The Tuesday Bible study presents a series on women in Scripture.

Join us in-person or on Zoom, from 1-2:30.

<https://us02web.zoom.us/j/86358699434?pwd=cTlaaUM5MWl6U29mNGtsOXhuTnlIUT09>

Meeting ID: 863 5869 9434 = Passcode: 943506

Phone only: 312-626-6799



A Brewing Faith

Tuesday, June 14 6:30 pm

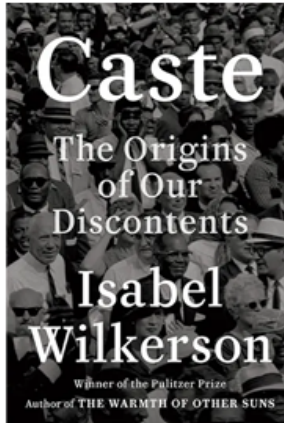
Conversation and fellowship

Via Zoom

<https://us02web.zoom.us/j/84162620898?pwd=WXpkY0Y2OSt1aEpOMlA1OUxPTTIyZz09>

Meeting ID: 841 6262 0898- **Passcode:** 957514

Phone only: 312 626 6799



July Book Study

Caste: The Origin of Our Discontents

by Isabel Wilkerson

July Wednesday, 7-8:30pm

In-Person and Zoom

From Pastor Dave: "A remarkable book that feels like it was made to be discussed by people who are open to hearing what Wilkerson has to say, and open to sharing what might be opposing views. We have shown we can talk about hard topics and face hard realities with respect and kindness. This book will invite us to bring those graces together again."

Sign up for class by contacting Pastor Dave.

Invite a friend!

<https://us02web.zoom.us/j/85298356383?pwd=WlNpcWRWTctQd0N2bnptZDZkQ2hWUT09>

Meeting ID: **852 9835 6383** = Passcode: **482083**

Phone only: **312 626 6799**



RLC Serves

**First English Lutheran
Church**

Community Dinner

Thursday, July 14

Food donations and volunteers needed



RLC Garden Giveaway

Produce from our own garden
and donations from friends and neighbors

Saturday mornings

10 am until gone



Birthdays this week:

- 11 - Evelyn Boreman
- 12 - Payton Rae
- 13 - Renee Glover Oakleaf
- 14 - Chase Friederich
- 15 - Kandice Hoddinott
- 16 - Cora Marquez

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Emily Ott
Cantor	Wendy Stoica
Reader	Katie Jacobs
ASL Interpreter	Bryan Neal
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Zak Hinkle-Moore
Verger	Michelle Clemence
Communion Prep	Katie Jacobs, Diane Brobeck
Producers	Sue Yehling, Kathleen Zwanziger

*Flowers are dedicated by **the Trover family** celebrating **Ginny's birthday**.
Noisy Offering will go to the Columbus Diaper Bank.*

THIS WEEK AT REDEEMER JULY 10 - 17

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
Monday	6:30 pm	Basketball Camp
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	A Brewing Faith
	6:30pm	Basketball Camp
Wednesday	6:30 pm	Basketball Camp
	7:00 pm	IN-PERSON and ZOOM Summer Book Study
Thursday	4:00 pm	RLC serves at First English Lutheran Church
	6:30 pm	Basketball Camp
Saturday	10:00 am	Garden Giveaway
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education

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Office hours –9am-1pm, M-W and F
A congregation of the Evangelical Lutheran Church in America