



Reflections

VOLUME 26

March 28, 2022

ISSUE 13

Exploring Meanings of Holy Week

On the third Wednesday of the month, seven or eight of us meet for a group called “Coffee and Conversation.” We used to meet at a coffee shop but now meet in the Narthex. Often someone brings a conversation topic they’ve been wondering about, and we go from there. If you ever find yourself unoccupied on a third Wednesday from 11 a.m. -12:30 p.m., drop by and lend your voice!

In February, I asked the group what the season of Lent means to them. We got onto the subject of the hymns that traditionally have been sung during Lent, and especially during Maundy Thursday and Good Friday worship. We pulled out a hymnal and looked at them. There are some haunting, beautiful tunes which one person said they appreciate because it puts them in a space for quiet reflection. At the same time, most of us said we struggle with the theology behind the words – a theology that says God required the death of Jesus in order to forgive humans and atone for the original sin of Adam and Eve’s disobedience in the Garden of Eden.

That theology is reflected in the words of many Holy Week hymns. In the “Ah, Holy Jesus,” from the 16th-century, we sing,

*Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee; I crucified thee.
Lo, the Good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heeded, God interceded.*

Words from the 13th and 17th century have been set to an elegant tune by J.S. Bach to create “O Sacred Head, Now Wounded.” Those words echo this theology of God requiring Jesus’ blood in order to forgive us:

*How pale thou art with anguish, with sore abuse and scorn;
how does thy face now languish, which once was bright as morn!
Thy grief and bitter passion were all for sinners’ gain;
mine, mine was the transgression, but thine the deadly pain.*

The writer of the 6th-century hymn, “Sing, My Tongue,” expresses the idea that Adam and Eve’s disobedience by eating from the forbidden tree destroys our relationship with God, who requires a tree of suffering to mend it:

*God in mercy saw us fallen, sunk in shame and misery,
felled to death in Eden’s garden, where in pride we claimed the tree;
then another tree was chosen, which the world from death would free.*

Many Christians I’ve met over the years have told me they’d always been taught that this was only one “right” belief about why Jesus was killed. At the same time, many have told me they can’t find a way to believe that God could only

cont’d on p. 5

In This Issue

[Exploring Meanings of Holy Week](#)

[The Redeemer Community](#)

[The Wider Church](#)

[The Community Beyond](#)

[Prayers & Personals](#)

[Getting Ready for Sunday](#)

OUR CONGREGATION

Ministers - All who gather here in the name of Jesus

Pastor - Rev. David Shull

L-I-C Student - Adam Howard

Office Manager - Becky Trover

Custodian - Marshall Edgington

Organist/Senior Choir Director -

Kathy Rapp

Pianist/Chimes Choir Director -

Karen Kent

Reflections Editor - Judith Bird

2022

CHURCH COUNCIL

President - Wendy Stoica

Vice President - Michele Disbro

Finance Officer - Nathan Ott

Secretary - Margie Farnham

Worship - Jennifer Young

Education - Krista Skipper

Outreach - Sue Watson

Member Support - Elyce Herring

Property - Sue Yehling

Stewardship - Laura Warren

APPOINTMENTS

Treasurer - Julianne Johnson

MUTUAL MINISTRY TEAM

Margie Farnham Marques Highland

Emlyn Ott Karen Collins

SPECIAL FUNDS TEAM

Dave Engel, Chair

Michelle Clemence Nancy Magargal

Jim Riley Terry Warren

SUNDAY SCHOOL

Superintendent - Emily Ott

REDEEMER LUTHERAN CHURCH

1555 S. James Rd.

Columbus 43227

614-237-1263

www.redeemerluth.com



The Redeemer Community

RLC's Current Worship Protocol: *Love Your Neighbor*

- * Masks are required coming into the building and in the Narthex. Folks wishing to continue wearing masks for worship are encouraged to sit in the pews on the north side of the Sanctuary; those who wish to remove their masks may sit on the south side of the Sanctuary.
- * Those who wish may stand during the opening and closing hymns and the reading of the Gospel.
- * During the passing of the peace, we suggest you wave or place your palms together under your chin in the "namaste" posture as a way to share the peace in a distanced way.
- * Individual communion elements are available to pick up inside the Sanctuary door or folks can now choose to receive communion at the front of the church from masked servers distributing individual cups for the wine/grape juice.
- * If you wish to use one of the first-floor bathrooms, please follow instructions in the bathroom about disinfecting it after your use. Only one person at a time in the restrooms.
- * Please silence cellphones.

Volunteers Sought for 2022 LSS/Food Collective Food Giveaways

The season for Redeemer's LSS/MOFC Food Giveaway events is quickly approaching. Redeemer is scheduled for the *third* Thursday of every month from April to October, so that means the first event is scheduled in less than three weeks on **April 21!** As folks can imagine, the demand for food assistance is still high, so this ministry effort shared with Lutheran Social Services (LSS) and the Mid-Ohio Food Collective (MOFC) is even more important!

At least for the first month or two, the processes used last year will be followed. To recap, there will be a drive-thru process where customers stay in their cars and we follow all of the current physical distancing, hand washing, glove and face mask guidelines.

In an effort to gauge the volunteer staffing for these events, and especially the one on April 21, those who are willing to help are asked to email or call the church office.

Coordinator **Sue Watson** notes, "I know our congregational efforts to combat food insecurity in our communities are very meaningful for many of us, and our outreach means so much to those we serve. So if you can volunteer (or if you'd like more info), please get in touch with the church office asap!"

"We'll take all the help we can get!"

The other giveaway dates are Thursdays May 19, June 16, July 21, August 18, September 15 and October 20.

'Extras' of Hair Care Products Needed for LSS/MOFC April Giveaway

As has done in the past, Redeemer is requesting donations of personal items to be included with the produce at the monthly food giveaways. For April's event, hair care products (shampoo, conditioner, etc.) will be given away.

"We are so grateful for the congregation's constant and generous donations. On behalf of our giveaway's guests, thank you, Redeemer members!" Sue said.

Update on LWR Personal Care Kits

Thanks to the generosity of Redeemer members, the congregation has contributed enough supplies to assemble 100 kits total. These kits are given to people in crisis, here in the United States and abroad. Think of people fleeing their homes in Ukraine – or a fire in California. Thanks for helping them!

LSS Adds 'Evening Shift' at Food Pantry; Volunteers Needed

Lutheran Social Services (LSS) is adding an "evening shift" to their food pantry hours. Beginning **Monday, March 21**, there will be a volunteer shift starting at 3 p.m. on Mondays. The distribution hours will be from 4-6 p.m.

If anyone in the congregation would be interested in assisting at the Monday distributions (e.g., once a month), please contact **Kathy Zwanziger** for more information.

Mid-Week Lenten Services Continue on Wednesdays

Mid-week Lenten evening prayer services continue here at Redeemer through Wednesday, April 6. They begin at 7 p.m. both in-person and livestreamed on YouTube.

Sundays, Redeemer will have the regular 10 a.m. Sunday morning services.

For the entire Lent, Holy Week and Easter worship schedule, see the front page of the March 7 *Reflections*.

We have missed those of you who have not yet returned to in-person worship. If you feel safe coming back into the sanctuary, your presence and spirit would be a true blessing to us. We are not the same without you.

Volunteer Sought for Mid-Week Lenten Reflection on March 30

One of the songs in the Lenten evening prayer service includes the words: "Let the lowly hear and be glad: the Lord listens to their pleas; and to hearts broken God is near, who will hear the cry of the poor."

Lent is a time when we reflect honestly about our lives and open ourselves to name the ways God's Spirit has been present to us in some kind of way. When have you or someone you know felt broken-hearted? What brought that pain about? How did some kind of healing come about? Who are what helped make God's Spirit real and present?

Each of us has some stories about this. You can bless this community by sharing a five-minute story at a Lenten evening service. All slots are taken except for March 30. Please call **Pastor Dave** at 206-725-3785 if this is something you can do.

Two More Sought to Offer Reflections at Good Friday Service

This year, Redeemer will be worshipping with members of Christ United Methodist Church for Good Friday. As part of the service, Redeemer has been asked to provide a short reflection on four of the Jesus' last seven words. Two people have volunteered so far. To see what remains and to sign up, look on the bulletin board in the hall next to the library.

Good Friday is April 15. The service begins at 7 p.m. at Christ United Methodist Church on Zettler Ave.

Adult Ed Discusses 'Seven Deadly Sins'

Surprise! The classic "seven deadly sins" (Pride, Anger, Envy, Sloth, Greed, Gluttony, Lust) are not really sinful actions! Rather, they are deadly attitudes or dispositions that can *lead* to sinful actions. For seven weeks, Redeemer's Adult Education class is exploring these "deadly seven" and when in the cycle of our lives each disposition is most likely to take hold of us.

Along the way, the class will also consider the life-giving potential inherent in each of the seven and those virtues that serve to thwart their influence. The first Sunday, the class discussed gluttony.

As we enter Lent, what better time to take a hard, and sometimes humorous, look at who we are and who God is calling us to be.

Dr. Brad Binau, a Redeemer member and professor of pastoral theology at Trinity Lutheran Seminary at Capital University will lead the discussion. He is currently teaching a course at Trinity on the Seven Deadly Sins.

The class is available both in-person and on Zoom. Click this link to join via Zoom: <https://us02web.zoom.us/j/86225287104?pwd=RjcxYmVXUEs0S2JZVko1eVZTUT09>; Meeting ID: 862 2528 7104; Passcode: 965357. Phone only: 312-626-6799. The discussion is lively and there is always room for more voices!!

Tuesday Bible Study Explores Book of Ruth

During Lent, the Tuesday Bible Study will be led in a study by the Book of Ruth by **Learning in Context student Adam Howard**. The group meets both in-person and via Zoom on Tuesday, March 29. The group runs from 1-2:30 p.m.

To join the group via Zoom, go to the Zoom app and then enter the following information: Meeting ID: 863 5869 9434; Passcode: 943506. To participate by phone, call 312-626-6799. If you don't have the Zoom app, you can join the meeting by copying and pasting the following web address in your browser: <https://us02web.zoom.us/j/86358699434?pwd=cTlaaUM5MWI6U29mNGtsQXhuTnlIUOT09> .

Redeemer BREAD Leadership Commissioning

On Sunday, March 20, Church Council President Wendy Stoica led the congregation in commissioning the Redeemer BREAD Leadership Team in our shared ministry of justice:

You have allowed your hearts to be broken by the realities of injustice around us.

You have allowed your imaginations to be stirred by visions of how much more beautiful this city and country could be if justice rolled down like waters and righteousness like an ever-flowing stream.

You see what might be possible if informed citizens and policymakers come together to make visions of joy and justice real.

Thank you for leading Redeemer's new BREAD ministry.

Thank you for the passion, energy, intelligence, and heart you are giving.

Thank you for keeping us informed of the work of BREAD.

Thank you for calling us to let our hearts be broken and our imaginations stirred.

Thank you for challenging all of us to come to the Nehemiah Action at the Celeste Center on May 10, so policymakers can see we care enough about justice, grace, and mercy to show up and let them know we will insist that they do their jobs.

Redeemer has committed to bringing 57 people to the Nehemiah Action on **Tuesday, May 10** Secure your free ticket for this event by contacting **Dave Shull, Sue Watson, Emily Ott, Michele Disbro, Kathy Zwanziger** or **Kristi Hildebrand** or calling the church office.

Upcoming BREAD Dates

Rally: Monday, April 11, 2022 at 7 p.m. at Temple Tifereth

Nehemiah Action: Tuesday, May 10, 2022 at the Celeste Center 6:15 p.m. (doors open) 7 p.m. (event)

Justice Ministry Celebration: Monday, June 27 at 7 p.m.

Noisy Offering Now Going to 'ReconcilingWorks'

For now through Easter, Redeemer's "Noisy Offering" – that is, the offering of loose or "noisy" change given each Sunday when entering the Sanctuary – will now go to ReconcilingWorks. This is in celebration of Redeemer's 30th Anniversary as a Reconciling in Christ congregation.

Since 1974, "ReconcilingWorks: Lutherans for Full Participation" has advocated for the full welcome, inclusion, and equity of lesbian, gay, bisexual, transgender, queer, intersex and asexual/aromantic (LGBTQIA+) Lutherans in all aspects of the life of their church, congregations and community.

"In relationships built through outreach and education, ReconcilingWorks shares Christ's message, the Gospel, which is for everyone equally. The group advocates for systemic change in policy and practice in church and society, working to alleviate not only the painful symptoms of oppression but also to eliminate its root causes.

"We are Lutherans working with the recognition that racism, sexism, ageism, able-ism, heterosexism, homophobia, and all the other artificial distinctions that seek to raise one group into privilege and preference over another, conspire together to diminish our world and church.

"An independent, Lutheran, membership-supported organization, ReconcilingWorks is committed to strengthen all of God's beloved for authentic, visible, faithful lives and to work for systemic



change with the church and society.” For more information check out their website at www.ReconcilingWorks.org.

Exploring Meanings of Holy Week *cont'd from p. 1*

forgive us for the sins we've committed by making Jesus die. When I've asked them why they don't believe that, some have said it goes against Jesus' teachings about forgiveness and non-violence. It seems to say God can only forgive through violence and the shedding of blood. Others have said, "We always hear 'God is love.' But if God requires Jesus' death to forgive, that seems to say 'God is judgment' instead." And others over the years say, "What makes forgiveness truly forgiveness is that it's freely given. Forgiveness doesn't say, 'I'll forgive you if you do this.' But this doctrine says God only forgives us if Jesus pays for our sin. That's not real forgiveness."

You know me well enough by now to know how much I value questions, and how much I believe questions lie at the heart of a living faith. I believe it's especially important for us to ask questions about doctrines we've been told are so essential to our faith that we "can't" question them – that we "have" to believe them if we call ourselves "Christian." If we don't feel safe expressing these questions, though, then we bury them. We try to pretend these teachings don't bother us. But would the Jesus who says, "I am the Truth" want us to lie or pretend? I don't believe God would have given us minds and hearts – God wouldn't place the living Spirit within us – if God only wanted us to accept what we've been taught. Especially when what we're taught seems to be in conflict with other things we've been taught about God.

Throughout the centuries, Christian teachers have said words like the 12th-century Celtic scholar **Aelred of Rievaulx**. Writing around the same time as the person who wrote one of the hymns quoted above, Aelred said, "God is not our Judge but our Lover. Judgment, in and by itself, has no power to profoundly change us. It can frighten or inhibit us, but it cannot transform us. Only love transforms us, for only love has the power to change our hearts ... Christ is companion of our soul rather than ransom for our soul" (J. Philip Newell, *Christ of the Celts*, Jossey-Bass, 2008, p. 85).

Questioning these traditional teachings in no way says those who believe and who have believed that God required Jesus' blood to forgive us are wrong. I only ask us to see that this is not the only way to understand what Jesus' crucifixion means. As one Christian expresses it, the blood Jesus shed "is real blood. This is real self-giving. Jesus knew full well the cost of loving his nation and his religious tradition the way he did, enough to weep over the falseness of the city he loved and to cleanse the injustices of the temple at its core. This is real suffering at the hands of a corrupt temple leadership and an inhumane empire that would not tolerate the challenging implications of the law of love. But it is not a payment to God; it is a disclosure of God. It is not a purchasing of love; it is the manifestation of love" (*Christ of the Celts*, p. 90).

What does this upcoming Holy Week mean to you? What does Jesus' willingness to go to the cross mean to you? What does this kind of wondrous love express to you? How does it challenge you, heal you, change you?

I am so grateful Redeemer is a community which questions, struggles, and comes out of that hard and holy process loving even more deeply.

Dave Shull

Important Emails

Dshull@RedeemerLuth.com – use for communicating directly with **Pastor Dave**.

Info@RedeemerLuth.com – use for communicating with the office, *Reflections* newsletter, **Office Manager Becky Trover**, healing prayer requests or for general information.

MemberCare@RedeemerLuth.com – use for communicating with the Member Care team about needs for personal ministry such as in-home communion, a home visit, meals, etc.

FinSec@RedeemerLuth.com – use for stewardship campaigns.

Itgroup@RedeemerLuth.com – use for communicating with Redeemer’s IT Team for items related to the website.

Property@RedeemerLuth.com – use to report items that need repair in the church building.

SundaySchool@RedeemerLuth.com – use to offer suggestions for our Sunday School ministry.

Transportation@redeemerluth.com – use to request temporary transportation assistance.

Communications@redeemerluth.com – use to send church related announcements or pictures for sharing on Redeemer’s social media sites. Another way is to tag Redeemer in the posts.

Publishing Deadlines for *Reflections*, Sunday Bulletins

For *Reflections*

- **PLEASE SUBMIT PRIOR TO 5 P.M. ON SUNDAYS.**
- Send to info@RedeemerLuth.com and put *Reflections* in subject line.
- Or leave a note in the *Reflections* mailbox at the top of the stairs outside the church office.

For Sunday Bulletins

The deadline for information to be published in Sunday bulletins is the **Wednesday morning** before. That information can be sent to the above email: just put “Bulletin” in the subject line.

Prayers and Personals

Prayers for healing and recovery are asked for **Eileen Day, Sue Watson, Kris Kauffman, Kathy Ehrich,** and **First English Pastor Sally Padgett** who have all recently had surgery. Prayers are asked for healing and recovery for **Kathy Denhard** who just had knee replacement surgery. Prayers are also asked for **Cathy Oldham** and her family.

Prayers for protection and a safe return are asked for **Sam Hudson,** nephew of **Laura** and **Terry Warren,** who is an Army medic being deployed to Poland.

‘Christ in Our Home’ Available

The April-June edition of “Christ in Our Home” is now available in the Narthex for anyone who would like a copy. Or, it can be mailed. Just contact **Becky Trover** in the church office to request a copy be mailed to your home. Reach her at 614-237-1263 or via email at info@redeemerluth.com.

March Birthdays

30-Colin Young

April Birthdays

1-Gabriel Reinoehl 3-Chad Eberle
4-Jack Miller 4-Jenny Young
5-Wendy Stoica 6-Nathan Ott
13-Steve Boreman 15-Jill Disbro
16-Mike Benis 19-Damon Stewart
22-Grayson Ullman 23-Andy Skoog
24-Michelle Clemence 24-Elaine Disbro
27-Margie Frazier 27-Dora Pinder
28-Edwina Bradley

The Wider Church

Volunteers Needed for Churchwide Assembly 2022

The Southern Ohio Synod reports volunteers are needed for the Churchwide Assembly being held this summer in Columbus, OH. Volunteers are needed each day from **Sunday-Friday, August 7-12** in a

variety of roles. You can sign up for the days and roles that you prefer by following this link: <https://tinyurl.com/mrbxk6jt> . Please note that you are indicating a preference and event organizers may need to assign you a different role so that all responsibilities are covered. Thanks!

An Update on Relief Efforts for Ukraine

Redeemer will continue to collect contributions toward relief efforts in the Ukraine by Lutheran World Relief (LWR). Just note "Ukraine" in the memo section of a check. Redeemer will forward the donations to LWR which has provided the following update on their efforts:

"While we have been able to collaborate with Lutheran partners to support humanitarian work within Ukraine, our greatest strength and most valuable assistance is through the supporting church's humanitarian efforts to receive and care for people who are fleeing Ukraine- a population that is overwhelming women and children.

"Our most extensive collaboration is work is through responses on the ground in Poland, Slovakia, Hungary, Romania, and other places where we have supported aid to those in migration in the past. By working with already established capacity and leadership, it has been possible to quickly adapt to a rapidly changing situation. This ability to adapt to the needs of the moment is a crucial element to effective support in this time of crisis in Eastern Europe.

"This is a fluid and rapidly changing situation. It is likely that by the time the media highlights a need, or a gap in assistance, the organizations on the ground (including those with whom we are coordinating) will already be working to acquire material locally or moving to provide expertise. This is the reason that financial support is so critical- to equip the people who are best prepared to respond to the crisis in the context.

"There will be long-term impacts to this violence in Ukraine throughout the region. It will be critical for the ELCA to continue to accompany churches as they address the trauma that comes with violence, dislocation, and family separation. The area of expertise that has been developed over the decades through faithful service by the churches will continue to be critically important and an area of expertise in a number of the programs we are supporting.

"Peoples of the nations neighboring Ukraine have firsthand family experience of a previous time under the Soviet occupation. For some, an underlying trauma has been reawakened, and the solidarity that is being expressed church-to-church can be healing.

"We are called and call others to remember, that the life we have together in Christ and the worldwide connection of churches is something strikingly important in this time of estrangement. For many in Russia, the challenge of this time is unfathomable to us. The prayer for peace and the drive toward fellowship with those in Russia, which were transformative in previous times of conflict are of paramount importance now. We continue to pray for the Lutheran community, all of Christ's followers, all people of faith, and the whole of the nation of Russia.

We call for financial support and for prayer:

"ELCA Lutheran Disaster Response collaborates with local church and ecumenical partners to offer Humanitarian Relief for those impacted by the crisis in Ukraine. What this means is that refugees and internally displaced persons in Ukraine are supported with emergency non-food items such as beds, mattresses, blankets, linens, food, hygiene items, and dignity kits. The churches are coordinating protection and safeguarding of vulnerable individuals and groups, psychosocial care pastoral support. The churches are coordinating to provide transportation for people from the border, temporary housing, food, and water.

"We have already provided financial assistance to those working in Ukraine and in neighboring nations and will continue to do so (with confidence that the generosity of those in support of Lutheran Disaster Response will continue to support the work). ...

"Please join the Lutheran Disaster Response feed on Facebook, or subscribe to the blog at elca.org/disaster. We will continue to provide situation updates. We thank those who have given general

gifts to Lutheran Disaster Response as this has allowed us to act even as we appeal for additional support. ... Please commit to daily prayer for peace and for all who seek to aid those impacted by this war.”

In addition to this update from LWR, the Southern Ohio Synod provided the following link to view an update from **Revs. Rachel Eskesen** and **Zach Courter** on the refugee situation in Hungary and Central Europe and how the ELCA and Lutheran church partners in Europe are responding to the situation: <https://www.youtube.com/watch?v=0cu3iCjWYUI>

Community Beyond

Deadline to Register to Vote April 4

Remember the deadline for registering to vote in the May 3 primary is Monday, April 4!

Free At-Home COVID-19 Tests Available

Every home in the U.S. is eligible to order four free at-home COVID-19 tests. Orders will usually ship in seven to 12 days.

Tests can be ordered online at <https://special.usps.com/testkits>.

Getting Ready for Worship

5th Sunday in Lent, April 3, 2022

Lessons

Readings: Isaiah 43:16-21; Psalm 126; John 12:1-8

Prayer of the Day

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

A Prayer for Ukraine

For those who are
fleeing: sanctuary

For those who are
staying: safety

For those who are
fighting: peace.

For those whose hearts
are breaking: comfort

For those who see no
future: hope

Intercessions & Thanksgiving

+ For the people of African International Lutheran Mission, Columbus.

+ For Redeemer community member Petra Williams.

Each week we remember in our prayers in worship those who cannot be with us and those with special needs and concerns: Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Cora Marquez,

Mary Kennedy, Diane Louangrath, Kevin Bailey's sister Kleta Childs, Kathie and Nancy Ehrich and their sister Betty Weaver, Stan Heacock, Jeremy Davis, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Alyssa Jordan-Bird and Nate Bird, Shirley and Jack Miller, Jon Denniss, Mary Bowling's sister Val, Grace and Ken Jones, John Kennedy's niece Michele Wolfe, Kris Kauffman, Chad Eberle's mother, Don Luck, Eileen Day.

Worship Leaders

Presiding Minister	Pastor Dave Shull
Assisting Minister	Adam Howard
Reader	Adam Howard
Cantor	Jennifer Young
Interpreter	Bryan Neal
Organist	Kathy Rapp
Pianist	Karen Kent
Usher	Judith Bird
Verger	Wendy Stoica
Communion Prep	Kay Ernsthause, Kathleen Zwanziger
Producer	Tom Mimplitch, Sue Yehling

*There are no flowers on the altar during Lent
Noisy Offering will go to Reconciling Works*

Upcoming Week at Redeemer

March 29 – April 4, 2022

<u>Tuesday</u>	1:00 p.m.	IN-PERSON & ZOOM Bible Study
	5:00 p.m.	Congregation Council
<u>Wednesday</u>	7:00 p.m.	IN-PERSON & LIVESTREAM Lenten Evening Prayer
<u>Sunday</u>	8:45 a.m.	Chime Choir Rehearsal
	10:00 a.m.	IN-PERSON & LIVESTREAM Worship with Holy Communion
	11:15 a.m.	IN-PERSON & ZOOM Adult Education
	11:15 a.m.	Senior Choir Rehearsal
<u>Monday</u>	5:00 p.m.	Outreach Team

Redeemer's mission: To be followers of Jesus, sharing God's love with all
Redeemer's vision: To foster understanding and healing in community